

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-033-21024-00-01
Spot: NESWNE Sec/Twnshp/Rge: 10-34S-16W
3357 feet from S Section Line, 1971 feet from E Section Line
Lease Name: MERRILL TRUST OWWO Well #: 1-10
County: COMANCHE Total Vertical Depth: 5850 feet

Operator License No.: 5050
Op Name: HUMMON CORPORATION
Address: PO BOX 365
MEDICINE LODGE, KS 67104

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	5320	3300	WITH 125 SX CMT
SURF	13.375	251		WITH 200 SX CMT

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 03/01/2018 10:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 213-1029

Proposed Plugging Method: SAND TO 5000' WITH 5 SX CMT. PLUG AT 880' WITH 12 SX GEL & 50 SX CMT. PLUG AT 300' WITH 110 SX CMT. PLUG AT 60' WITH 30 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER
Date/Time Plugging Completed: 03/01/2018 2:45 PM

Witness Type: COMPLETE (100%)
KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

SAND TO 5000' WITH 5 SX CMT ON TOP OF SAND BRIDGE. 1ST PLUG AT 896' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 288' WITH 110 SX CMT. 3RD PLUG AT 60' WITH 50 SX CMT. CMT CIRCULATED.

Top	Bot	Thru	Comments
5056	5078		

INVOICED
MAY 01 2018

Remarks: **COMPLIANCE ISSUE: DENIED TA SI 10 YRS** USED 60/40 POZMIX 4% GEL BY HURRICANE SERVICES.

Plugged through: TBG

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
MAR - 6 2018
KCC DODGE CITY

Fonn CP-2/3

Rm 5