

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-163-22801-00-00  
Spot: W2E2SESW Sec/Twnshp/Rge: 2-6S-20W  
660 feet from S Section Line, 3020 feet from E Section Line  
Lease Name: NICHOL Well #: 1  
County: ROOKS Total Vertical Depth: 3608 feet

Operator License No.: 34903  
Op Name: JASPAR CO.  
Address: PO BOX 1120  
HAYS, KS 67601

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD   | 5.5   | 3600       |             | 425 SX   |
| SURF   | 8.625 | 208        |             | 160 SX   |

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/30/2018 12:00 PM  
Plug Co. License No.: 99977 Plug Co. Name: QUALITY OIL WELL CEMENTING  
Proposal Rcvd. from: SHANE VEHIGE Company: JASPAR CO. DBA Phone: (785) 650-4910

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/500 # hulls.  
Production perforations: 3427' - 3341'.  
Casing leak at 2490' - 2620'.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE  
Date/Time Plugging Completed: 03/30/2018 12:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3332' and pumped 75 sx cement w/300 # hulls. Pulled tubing to 2855' and pumped 100 sx cement w/200 # hulls. Pulled tubing to 1864' and pumped 100 sx cement. Pulled tubing to 854' and pumped 100 sx cement to circulate cement to surface. Pulled all tubing. Topped off 5 1/2" casing with 10 sx cement. Hooked to 8 5/8" x 5 1/2" annulus and pressured to 300 psi.

GPS: 39.55527 -099.51972

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 3604 | 3608 |      |          |
| 3427 | 3427 |      |          |
| 3390 | 3390 |      |          |
| 3341 | 3341 |      |          |

Remarks: QUALITY OILWELL CEMENTING TICKET # 463

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

*Pat Bedore*

Received  
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

CM

APR 12 2018

APR 16 2018

Form CP-2/3

CONSERVATION DIVISION  
WICHITA, KS

INVOICED  
MAY 01 2018