

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-099-24204-00-00  
Spot: NESWSWSW Sec/Twnshp/Rge: 20-31S-19E  
597 feet from S Section Line, 515 feet from W Section Line  
Lease Name: ALDRIDGE, JAMES E. Well #: 20-1  
County: LABETTE Total Vertical Depth: 1010 feet

Operator License No.: 35341  
Op Name: RIVER ROCK OPERATING, LLC  
Address: 211 N. ROBINSON SUITE 200  
OKLAHOMA CITY, OK. 73102

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD   | 4.5   | 1000       |             | 115 SX   |
| SURF   | 8.625 | 22         |             | 5 SX     |
| T1     | 2.375 | 931        |             |          |

Well Type: CM UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/13/2018 12:00 AM  
Plug Co. License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC  
Proposal Rcvd. from: JORDAN JAMISON Company: \_\_\_\_\_ Phone: (620) 205-8510

Proposed Plugging Method: Circulate cement through tubing from TD to surface plus 10%. Top off cement at surface as needed. Cut off production casing 5ft below ground level. Reclaim location to original topography.

Plugging Proposal Received By: \_\_\_\_\_ Witness Type: NONE  
Date/Time Plugging Completed: 04/13/2018 12:00 AM KCC Agent: RUSSELL HINE

Actual Plugging Report:

Circulate cement through tubing from 995'. Pulled up to 200' and pumped remaining 3 BBLS. Top off cement at surface as needed. Cut off production casing 5ft below ground level. Reclaim location to original topography. 105 Total Sacks Cement Pumped.

Perfs:

| Top | Bot | Thru | Comments |
|-----|-----|------|----------|
| 903 | 905 |      |          |
| 843 | 845 |      |          |
| 836 | 838 |      |          |
| 685 | 687 |      |          |
| 606 | 608 |      |          |
| 575 | 578 |      |          |
| 545 | 547 |      |          |
| 455 | 459 |      |          |
| 437 | 441 |      |          |

RECEIVED  
KCC DIST # 3  
APR 19 2018  
CHANUTE, KS

RH

INVOICED

Remarks:

Plugged through: TBG

MAY 02 2018

District: 03

Signed Russell Hine  
(TECHNICIAN)