

6100137

API NUMBER 15-009-23801-0000 R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SWNW56, 4 SEC. 19, T 20 S, R 12 W/D

1650 feet from (S) section line

2310 feet from (E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6458

Lease Name Batchman Well # 5

Operator: Poor Boy Corporation

County Barton

Name & Address P.O. 2

Well Total Depth 3530' 114.73 feet

Ellinwood, KANSAS 67526

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 262'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Woodman-Tannitti Drilling Comp. License Number 5122

Address Wichita, KANSAS 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Elmer Zimmerman

(company name) Woodman-Tannitti

were: 1st plug @ 3450' with 20 sacks

2nd " " 635' " 20 "

3rd " " 300' " 70 "

4th " " 40' " solid bridge plug, 1/2 x hulls, 1/2 10 5x cmt

rat hole: 10 5x water well: 5 5x

RECEIVED
STATE CORPORATION COMMISSION
(phone)
DEC 17 1984
CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:00AM Day: 11 Month: Dec Year: 19 84

ACTUAL PLUGGING REPORT

order: 135 5x 50/50 posmir, 6% gel, 3% CC

Elevation: 1851, Anhydrite depth: 634'

Remarks: did not penetrate Ashuckale, cemented by Sun
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 1-3-85

Signed David Korman
(TECHNICIAN)

INV. NO. 6798

12-11 JAN 14 1985

12-19-84
12
FORM CP-2/3
Rev. 01-84