

To: 2 070070
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

6-9-88 199
API NUMBER 19-159.30445.0001
NE, SEC. 34, T 20 S, R 9 W/2

TECHNICIAN'S PLUGGING REPORT

Operator License # 4229

_____ feet from S section line
_____ feet from E section line
Lease Name Hospital Well # 1

Operator: Wheatbelt Investments
Name & Address: 105 Crescent Blvd.
Hutchinson, KS 67502

County Rice 109.85
Well Total Depth 3380 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 235

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor O.C.S., Inc. License Number 3648

Address Hutchinson, KS 67502

Company to plug at: Hour: 5:00pm Day: 9 Month: 6 Year: 19 88

Plugging proposal received from Ron Brooks

(company name) O.C.S., Inc. (phone) _____

Work: Sand to 2900' and dump 5 sxs. Pull 5 1/2" casing. Set solid bridge @275' and redimix to surface

Plugging Proposal Received by Jack L. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 6:10pm Day: 9 Month: 6 Year: 19 88

ACTUAL PLUGGING REPORT Sanded to 2900 and dumped 5 sxs common. Pulled 1800' of 5 1/2" casing. Set solid bridge @275' and redimixed to surface with 5 1/2 yards.

RECEIVED
STATE CORPORATION COMMISSION
JUN 15 1988
CONSERVATION DIVISION
Wichita, Kansas
6-15-88

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED
Please add to observe this plugging.

DATE 7-15-88
INV. NO. 21345

Signed Jack L. Luthi (TECHNICIAN)

AUG 3 1988 SEP 12 1988