

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-175-22054-00-00
Spot: SWNE Sec/Twnshp/Rge: 19-34S-33W
3410 feet from S Section Line, 2002 feet from E Section Line
Lease Name: D BROWN Well #: 2-19
County: SEWARD Total Vertical Depth: 6684 feet

Operator License No.: 34089
Op Name: AGRICULTURAL ENERGY SERVICES
Address: PO BOX 31865
EDMOND, OK 73003

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5200		WITH 2 SX CMT
COND	20	44		
PROD	4.5	6585	1680	WITH 300 SX CMT
SURF	8.625	1630		WITH 570 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/19/2018 11:00 AM
Plug Co. License No.: 32721 Plug Co. Name: ELDRIDGE WELL SERVICE LLC
Proposal Revd. from: MIKE BRADY Company: AGRICULTURAL ENERGY SERVIC Phone: (620) 629-5660

Proposed Plugging Method: CIBP @ 5200' WITH 2 SX CMT, PLUG AT 1680' WITH 15 SX GEL & 50 SX CMT. PLUG AT 600' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/19/2018 4:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

SET CIBP @ 5200' WITH 2 SX CMT. 1ST PLUG AT 1678' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 588' WITH 50 SX CMT. 3RD PLUG AT 42' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
6474	6480		
6350			
6172	6254		

INVOICED
MAY 01 2018

Remarks: USED 60/40 POZMIX 4% GEL BY BJ SERVICES.

Plugged through: CSG

District: 01

Signed

Kenny M. Sullivan

(TECHNICIAN)

RECEIVED
MAR 20 2018
KCC DODGE CITY

MP

JFA