

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15.009.07396.0000

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Apex Supply  
(Applicant)  
Address West 10th Street Board Mo.  
Lease (Farm Name) Krone Well No. 1  
Well Location N. L. Sur Sec. 30 Twp. 20 Rge. 12 W (E) (W)  
County Barton Field Name (If any) \_\_\_\_\_  
Total Depth 35.55 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7-14-59 8 AM  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Mich Dorin  
Address West 10th Street Board Mo.

Plugging Contractor Knight Casing Pulling Co License No. 436  
Address Box 304 Chas. Krone

Invoice covering assessment for plugging this well should be sent to Apex Supply  
West 10th Street Board Mo. Address \_\_\_\_\_  
and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 16 1959

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Paul Knight  
Applicant or Acting Agent

Date: 7-15-59

PLUGGING  
FILE SEC. 30 T. 20 R. 12W  
BOOK PAGE 51 LINE 21



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

July 16, 1959

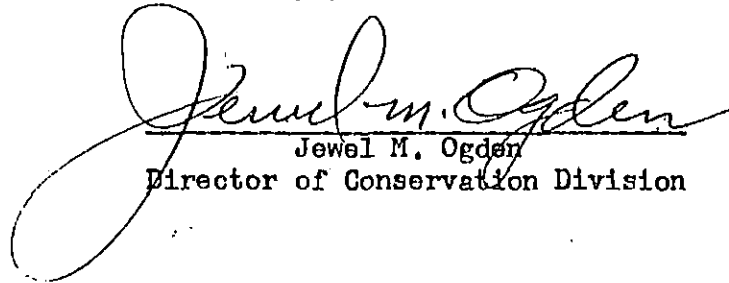
Well No. 1  
 Lease Arono  
 Description 10-08 SW 30-20-12W  
 County Barton  
 File No. 51-21

Apex Supply Company  
 West Tenth Street  
 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022