

15.009.04923.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 7-19-57 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Four-Way Operating, Inc. OPERATORS LICENSE NO. 5310

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316) 792-2506

LEASE (FARM) Phillips WELL NO. 3 WELL LOCATION S/2-NW SE COUNTY Barton

SEC. 21 TWP. 20 RGE. 12 (S) or (W) TOTAL DEPTH 3480' PLUG BACK TD 2470'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 240' CEMENTED WITH _____ SACKS

CASING SIZE 4-1/2" SET AT 3480' CEMENTED WITH _____ SACKS

PERFORATED AT 3424'-28'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Run tubing to below the Cedar Hills, circulate cement to surface and pull tubing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James W. Rockhold PHONE # (316) 792-2506

ADDRESS Box 698, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # (316) 792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

DATE: February 20, 1985

RECEIVED
STATE CORPORATION COMMISSION
2-21-85
FEB 21 1985
CONSERVATION DIVISION
Wichita, Kansas

6

State of Kansas



15.009.04923.0000

JOHN CARLIN
MICHAEL LENNEN
C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
ERIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 21 1985

EXPIRES

February 21, 1985
WELL PLUGGING NOTICE

Phillips #3
S/2 NW SE
Sec. 21-20S-12W
Barton County

Four-Way Operating, Inc.
Box 698
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).