STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

MAR 8 1937 3-8-67

| Lease Owner | Owner Chas. Hulme Drilling Contractor | | | | | Victoria Vansan | | |
|-------------------------|---------------------------------------|--------------|---------------------------------------|-------------|--------------|-----------------|---------------|--|
| Address | P. O. Box 836 | Great B | end, Kansa | ıs | | | · | |
| Lease (Farm Name) | Tammen | <u> </u> | | | Well | No | 4 | |
| Well Location | NE NE NE | Sec31_ | _Twp20 | Rge. 12 | _(E) | (W) | | |
| County | Barton | Fie | ld Name (1 | f any) | | | | |
| Total Depth 31:90 | Oil Well | Gas Well | Input We | 11SW | D Well | _D & A | <u> </u> | |
| Was well log filed with | h application? | Yes_If | not, expl | ain: | ` | | · | |
| | · · · · · · · · · · · · · · · · · · · | • | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | |
| Date and hour plugging | is desired to be | egin Inne | diately | · | | | | |
| Plugging of the well w | ill be done in ac | ccordance w | ith the Ru | les and | Regulatio | ons of | the State | |
| Corporation Commission | • | | • | , | | | | |
| Name of company repres | entative in charg | ge of plugg | ing operat | ions C | . E. Bye | rs | | |
| P. O. Box 8 | 36 | A | ddress | G | rest Ben | d, Kans | sas | |
| Plugging Contractor | | • | | | | | | |
| | P. O. Box 221 | | | | | | | |
| Invoice covering asses | sment for pluggir | ng this well | l should b | e sent to | Chas. H | ulme Dr | rlg. Contrac | |
| P. 0. Bo | x 836 | Add: | ress | Great. | Bend, Kar | nsas | | |
| and payment will be gu | | | | | | | | |
| | | Sign | ned: | Applicant | t or Act | Sec | retary ent | |
| • | | (Do to | o | 1. B. 30/1 | - | | | |

ROBERT B., DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B, HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

WICHITA, KANSAS

March 8, 1967

MAR 29 1967

CONSERVATION DIVISION Wishits, Kansaa

WELL PLUGGING AUTHORITY

Well No.

Lease

Tammen

Description

NE NE NE 31-20-12W

County

Barton

Total Depth

3J1901

Charles Hulme Drilling Contractor Plugging Contractor Forbes Casing Pulling, Inc P. O. Box 826 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.

在一種的主義語為自動的自己。 自動物化的