

STATE OF KANSAS  
STATE CONSERVATION DIVISION  
CONSERVATION DIVISION  
130 S. MARKET, ROOM 2078  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM AND FILE ONE COPY)

API # 15-009-21,327-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR VESS OIL CORPORATION KCC LICENSE # 5030  
(owner/company name) (operator's)  
ADDRESS 8100 E. 22nd St: North, Bldg. 300 CITY Wichita  
STATE Kansas ZIP CODE 67226 CONTACT PHONE # (316) 682-1537  
LEASE Woodburn WELL# 3 SEC. 34 T. 20S R. 14 (East/West)  
SE NW NW SPOT LOCATION/QQQQ COUNTY Barton

6/98

4290 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET # \_\_\_\_\_  
CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8-5/8 SET AT 820 CEMENTED WITH \_\_\_\_\_ 425 SACKS  
PRODUCTION CASING SIZE 5-1/2 SET AT 3566 CEMENTED WITH \_\_\_\_\_ 425 SACKS  
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Arb OH: 3566-67, LKC 3412-15, 3449-51  
ELEVATION 1904/1909 T.D. 3567 PBDT ### ANHYDRITE DEPTH 817  
(G.L./K.B.) (Stone Corral Formation)  
CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
PROPOSED METHOD OF PLUGGING AS DIRECTED BY DISTRICT STAFF

RECEIVED  
KANSAS CORP  
3-6-98  
12:15

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. R. Horigan PHONE (316) 682-1537  
ADDRESS 8100 E. 22nd Street No., Bldg. 300 CITY/STATE Wichita, KS

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE: 31529  
(contractor's)

9/98

ADDRESS Box 467, Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/5/98 AUTHORIZED OPERATOR/AGENT: W. R. Horigan  
(signature)

4

# Metro-Log

# Gamma Ray Neutron

15-009-21327.0000

COMPANY C & C Drilling Co RECEIVED  
 WELL WOODBURG 1998 MAR - 6  
 FIELD \_\_\_\_\_  
 COUNTY Barton STATE Kansas

Location SE-NW-NW Other Services: PERF  
 Sec. 34 Twp. 20S Rge. 14W

Permanent Datum: C. BOWMAN'S LEVEL Elev. 1904 Elev.: K.B. 1904  
 Log Measured From K.B. Ft. Above Perm. Datum D.F.  
 Drilling Measured From K.B. G.L. 1904

Date	<u>3-8-78</u>		
Run No.	<u>028</u>		
Depth-Driller	<u>3567</u>		
Depth-Logger	<u>3568</u>		
Btm. Log Inter.	<u>3568</u>		
Top Log Inter.	<u>3100</u>		
Casing-Driller	<u>8 5/8 @ 877</u>	<u>5 1/2 @ 3566</u>	
Casing-Logger			
Bit Size	<u>7 7/8</u>		
Type Fluid in Hole	<u>WATER + GEL</u> <u>at 2750</u>		
Dens.	Visc.		
pH	Fluid Loss	ml	ml
Source of Sample			
R <sub>1</sub> @ Meas. Temp.	@ °F	@ °F	@ °F
R <sub>2</sub> @ Meas. Temp.	@ °F	@ °F	@ °F
R <sub>3</sub> @ Meas. Temp.	@ °F	@ °F	@ °F
Source: R <sub>1</sub>	R <sub>2</sub>		
R <sub>1</sub> @ BHT	@ °F	@ °F	@ °F
Time Since Circ.			
Max. Roc. Temp.	°F	°F	°F
Equip. Location	<u>H-2</u>	<u>GS</u>	
Recorded By	<u>MATTHEWS</u>		
Witnessed By	<u>DALE L. CROWTHER</u>		

EQUIPMENT DATA

GAMMA RAY		NEUTRON	
RUN NO.	ONE	RUN NO.	ONE
TOOL MODEL NO.		LOG TYPE	N/A
DIAMETER		TOOL MODEL NO.	
DETECTOR MODEL NO.		DIAMETER	
TYPE	Scint	DETECTOR MODEL NO.	
LENGTH	4"	TYPE	He3
DISTANCE TO N. SOURCE	120"	LENGTH	6'
		SOURCE MODEL NO.	
		SERIAL NO.	
		LOADING	
GENERAL		GENERAL	
H-2		H-2	
MOUNT TRUCK N/A		MOUNT TRUCK N/A	



## Kansas Corporation Commission

Bill Graves, Governor   John Wine, Chair   Susan M. Seltsam, Commissioner   Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 9, 1998

Vess Oil Corporation  
8100 E 22nd St North Bldg 300  
Wichita KS 67226

Woodburn #3  
API 15-009-21,327  
4290 FSL 4950 FEL  
Sec. 34-20S-14W  
Barton County

Dear W. R. Horigan,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200