

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

Exp. 6/85

API NUMBER 15-009-16391-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kansas Gas Purchasing OPERATORS LICENSE NO. 7509

ADDRESS Box 748, Salina, Ks. 67402 PHONE # (913) 827-9331

LEASE (FARM) Wright #2 WELL NO. \_\_\_\_\_ WELL LOCATION NE NE NW COUNTY Barton

SEC. 35 TWP. 20s RGE. 14w (G) or (W) TOTAL DEPTH 3558' PLUG BACK TD 3284'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 822' CEMENTED WITH 400 SACKS

CASING SIZE 5 1/2" SET AT 3544' CEMENTED WITH 75 SACKS

PERFORATED AT 3225-28', 3237-40'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert L. Austin

PHONE # (316) 234-5191

ADDRESS Box 159, Stafford, Ks. 67578 STATE CORPORATION COMMISSION

RECEIVED

PLUGGING CONTRACTOR Kelso Casing Pulling MAR 11 1985 LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 CONSERVATION DIVISION Wichita, Kansas PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: March 7, 1985

6

15.009.16391.0000

# Electra Log Inc.

SEC. 35 TWP. 20S RGE. 14W

## Sonic Cement Bond Log

COMPANY KANSAS GAS PURCHASING

WELL WRIGHT #2

FIELD \_\_\_\_\_

COUNTY BARTON

STATE KANSAS

Location

Other Services:

Sec. 35 Twp. 20S Rge. 14W

1st  
P.M.

Permanent Datum: Ground Level, Elev. 1918'  
Log Measured From GL Ft. Above Perm. Datum  
Drilling Measured From Ground Level

Elev. K.B. \_\_\_\_\_  
D.F. \_\_\_\_\_  
G.L. 1918'

Date  
Run No.  
Depth - Driller  
Depth - Logger  
Btm. Log Inter.  
Top Log Inter.  
Casing - Driller  
Casing - Logger  
Bit Size  
Type Fluid in Hole

3-29-84  
010  
3544'  
3519.5'  
3516.5'  
2800'  
5 1/2" = 3544' - 14' - 7 1/2" = 3530'  
3 7/8" = 3530' - 32' = 3500'  
Water + Oil

T.D. 3555'

# FIELD PRINT

Dens. | Visc. |  
pH | Fluid Loss  
Source of Sample  
Run @ Meas. Temp. @ °F  
Run @ Meas. Temp. @ °F  
Run @ Meas. Temp. @ °F  
Source, Run Run  
Run @ BHT @ °F  
Time Since Circ. °F  
Max Rec. Temp °F  
Equip | Location  
Recorded By  
Witnessed By

#229 K.S  
B. Graves  
Mc Austin

RECEIVED  
STATE CORPORATION COMMISSION

MAR 11 1985

CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
RICHARD R. HENLEY  
JIM A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 11 1985

March 11, 1985

EXPIRES

WELL PLUGGING NOTICE

Wright #2  
NE NE NW  
Sec. 35-20S-14W  
Barton County

Kansas Gas Purchasing  
Box 748  
Salina, KS 67402

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).