

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.159.30445.0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Not Available (of this well) 3/30/88 da
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Wheatbelt Investment OPERATORS LICENSE NO. 4229

ADDRESS 105 Crescent Blvd. Hutchinson, KS PHONE # (316) 278-2895
662-3033

LEASE (FARM) Hospital WELL NO. #1 WELL LOCATION NE NW NE COUNTY Rice

SEC. 34 TWP. 20S RGE. 9 (C) or (W) TOTAL DEPTH 3380 PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 235 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3379 CEMENTED WITH 100 SACKS

PERFORATED AT 2982 to 2985

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom fifty feet above perf with sand,
cement with five sacks, pull casing, cement surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Do-Not Know
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 30, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: MAY 02 1988

Ron Brooks PHONE # (316) 669-1181

ADDRESS 2704B Nottingham, Hutchinson, KS 67502

PLUGGING CONTRACTOR O.C.S. Inc. LICENSE NO. 3648 12/88

ADDRESS 2704B Nottingham, Hutchinson, KS 67502 PHONE # (316) 669-1181

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks
(Operator or Agent)

DATE: April 29, 1988

State of Kansas



15.159.30445.0001

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARD, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

May 5, 1988

THIS NOTICE

AUG 05 '88

EXPIRES

WELL PLUGGING NOTICE

Hospital #1
NE NW NE
Sec. 34-20S-09W
Rice County

Wheatbelt Investment
105 Crescent Blvd.
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809