

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-009-01617.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND D. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 28 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Frank J. Blsck of Frank J. Black has this
date requested permission to plug the following described well:

Mr. Frank J. Black guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Lease Name: Tonkin Well No. # 1

Location: NE NE NW Sec. 9 Twp. 20 Rge. 12 (E) (W) W

County Barton Total Depth 3420 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Walter Voth was instructed to plug the well as follows:

8 5/8" 148' Cwc. Well flowing salt water.

Sanded hole back to 3390' & dumped 5 sax cement with
dump bailer. Pulled pipe. Squeezed well with 10 sax mud &
70 sax cement with mud pump, cementing from 230' to base
of cellar.

Very truly yours,

Don Truman
Conservation Division Agent