

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

JUL 1 9 1974

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr. Elmer Zimmerman	of Woodman & Iannitti Drlg.Co. has this
date requested permissi	on to plug the following described well:
Mr. National Oil Co	guarantees payment of the plugging fee.
Operator's full Name:	The National Oil Company
Complete Address:	200 W. Douglas, Suite 550, Wichita, Kansas 67202
Lease Name:	Tonkin Well No. # 3
Location:	SW NE NW Sec. 9 Twp. 20 Rge. 12 (E) (W) W
County:	Barton Total Depth 3437 Oil Well
Gas WellInput Well	SWD Well D & A X Lost Hole
Mr. Elmer Zimmerman	was instructed to plug the well as follows:
8 5/8" csg. 212' Cwc.	<del></del>
Circulated hole with heavy mud to 480°, set plug, & displaced 40 sax	
cement thru drill pipe	. Mud to 200' & displaced 25 sax cement thru
drill pipe. Mud to 40	', 1/2 sax hulls, plug, & displaced 10 sax
cement with Halliburton Cementing Company's pump truck, cementing	
to base of cellar.	Very truly yours,

Conservation Division Agent