

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.009-11674 1.0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN P. GRAUERHOLZ Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 23 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Frank J. Black of Frank J. Black has this
date requested permission to plug the following described well:

Mr. Frank J. Black guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Lease Name: Woodburn Well No. # 1

Location: NESWSE SE SE NE Sec. 4 Twp. 20 Rge. 12 (E) (W) W

County Barton Total Depth 3404 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Walter Voth was instructed to plug the well as follows:

8 5/8" 160' Cwc. Well flowing salt water.

Set bottom plug @ 3265' & dumped 5 sax cement with
dump bailer. Pulled pipe. Squeezed well with 15 sax mud
& 80 sax cement with mud pump, cementing from 240' to
base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent