

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-147-20280-00-00
Spot: E2W2SENE Sec/Twnshp/Rge: 26-4S-20W
3300 feet from S Section Line, 920 feet from E Section Line
Lease Name: SATTER Well #: 1
County: PHILLIPS Total Vertical Depth: 3454 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3449		285 SX
SURF	8.625	213		200 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/03/2018 9:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: THOMAS ATKINS Company: RITCHIE EXPLORATION, INC. DBA Phone: (785) 216-0155

Proposed Plugging Method: Ordered 350 sx 60/40 pozmix 4% gel cement w/500 # hulls.
Packer stuck in hole at 3150'.
Production perforations: 3204' - 3345'.
Rods and pump stuck at 1820'.
Tubing stuck at 1220'.
Operator tried for two days with over shot, spear on stuck tubing, came out of hole with what appeared to be casing.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/03/2018 2:15 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to tag fish at 1220'. Pulled up to 1200' and pumped 65 bbl water to break circulation. Pumped 100 sx neat cement followed by 55 sx cement w/200 # hulls to circulate cement to surface. Tubing stuck in hole. Pumped 20 sx cement down tubing and 35 sx cement down annulus trying to unstick tubing. Backed off tubing. Pulled 22 joints (690'). Hooked to 4 1/2" casing and pumped 15 sx cement w/200 # hulls. Shut in pressure 700#'s. Hooked to 8 5/8" x 4 1/2" annulus and pumped 15 sx cement. Shut in pressure 300#'s.

Perfs:

Top	Bot	Thru	Comments
3338	3345		
3312	3318		
3296	3302		
3204	3205		

Remarks: GLOBAL OILFIELD SERVICES TICKET # 3302

Plugged through: TBG

INVOICED

APR 27 2018

District: 04

Signed

Pat Bedore

Received
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

CM

APR 16 2018 4-16-18

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3