

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-009-26211-00-00  
Spot: E2SESWSW Sec/Twnshp/Rge: 12-18S-12W  
330 feet from S Section Line, . 1300 feet from W Section Line  
Lease Name: ALFRED Well #: 1  
County: BARTON Total Vertical Depth: 3400 feet

Operator License No.: 30458  
Op Name: RJM COMPANY  
Address: PO BOX 256  
CLAFLIN, KS 67525

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	331		180 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/04/2018 12:00 AM  
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.  
Proposal Rcvd. from: JAY Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-4477

Proposed Plugging Method: Ordered 230 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE  
Date/Time Plugging Completed: 04/04/2018 1:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st plug @3320 w/50 sx  
2nd plug @690 w/50 sx  
3rd plug @390 w/90 sx  
4th plug @40 w/10 sx

Rathole 30 sx

Remarks: QUALITY

Plugged through: DP

INVOICED  
APR 27 2018

District: 04

Signed Ed Schumacher  
Received \_\_\_\_\_ (TECHNICIAN)  
KANSAS CORPORATION COMMISSION

CM

APR 16 2018 4-16-18

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

APR 09 2018