

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-193-21011-00-00
Spot: SWSWNESE Sec/Twnshp/Rge: 27-7S-35W
1622 feet from S Section Line, 1256 feet from E Section Line
Lease Name: HENRY Well #: 1-27
County: THOMAS Total Vertical Depth: 4806 feet

Operator License No.: 35147
Op Name: GULF EXPLORATION, LLC
Address: 9701 N. BROADWAY EXTENSION
OKLAHOMA CITY, OK 73114

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	303		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/28/2018 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 953-0913

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 03/28/2018 3:30 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @2845 w/50 sx
2nd plug @1915 w/100 sx
3rd plug @350 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUEST

Plugged through: DP

INVOICED

APR 25 2018

District: 04

Signed _____

(TECHNICIAN) *CM*

Received
KANSAS CORPORATION COMMISSION

APR 02 2018

APR 16 2018

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS