

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-141-20476-00-00
Spot: SWNWNE Sec/Twnshp/Rge: 30-8S-15W
990 feet from N Section Line, 2310 feet from E Section Line
Lease Name: GRIFFIN TRUST Well #: 1-30
County: OSBORNE Total Vertical Depth: 3694 feet

Operator License No.: 35147
Op Name: GULF EXPLORATION, LLC
Address: 9701 N. BROADWAY EXTENSION
OKLAHOMA CITY, OK 73114

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	259		180 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/04/2018 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2371

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 03/04/2018 5:30 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @1280 w/50 sx
2nd plug @875 w/100 sx
3rd plug @310 w/50 sx
4th plug @40 w/10 sx
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

KCC WICHITA

MAR 16 2018

RECEIVED

INVOICED

APR 25 2018

District: 04

Signed



(TECHNICIAN)

MAR 05 2018

Form CP-2/3