

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-025-20613-00-00
Spot: SENWNWNE Sec/Twnshp/Rge: 17-30S-25W
4660 feet from S Section Line, 2013 feet from E Section Line
Lease Name: SO MINNEOLA Well #: 4-1 WSW
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3450		WITH 2 SX CMT
CIBP		5300		
PROD	5.5	5500	2625	WITH 250 SX CMT
SURF	8.625	1445		WITH 450 SX CMT

Well Type: WSW UIC Docket No: _____ Date/Time to Plug: 03/15/2018 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JAMES ESQUIVEL Company: MURFIN DRILLING CO., INC. Phone: (620) 277-0572

Proposed Plugging Method: SET CIBP @ 3450' WITH 2 SX CMT. PLUG AT 1500' WITH 15 SX GEL & 50 SX CMT. PLUG AT 500' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: PARTIAL
Date/Time Plugging Completed: 03/15/2018 10:30 AM KCC Agent: LARRY HARRIS

Actual Plugging Report:

SET CIBP @ 3450' WITH 2 SX CMT. 1ST PLUG AT 1500' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 500' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 30 SX CMT. TOP OFF WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5372	5376		
5325	5329		
3554	3558		

INVOICED
APR 26 2018

Remarks: **COMPLINACE ISSUE: DENIED TA SI 10 YRS**USED 60/40 POZMIX 4% GEL BY COPELAND CEMENT.

Plugged through: CSG

District: 01

Signed

Tony Adams
(TECHNICIAN)

RECEIVED
MAR 20 2018
KCC DODGE CITY