STATE OF KANSAS STATE CORPORATION COMMISSION

Give AR Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Billing Building

WELL PLUGGING RECORD

800 Biding Building Wichita, Kansas	Bar	ton	County	. Sec.4	Twp. 20 Rge.	12 (E) W(W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines NW SW NE						
1	Lease Owner W. J. Coppinger et al						
ļ ļ	Lease Name	Wearne				Well No	
					Wichita, Ka	nsas	
 	Character of W	ell (completed	as Oil, Gas or	Dry Hole)	Dry hole	_ 	
	Date well com					19	
	Application for				August 1		
1 4	Application for					4 1-	
	Plugging comm		-		August 1 August 2		
i	Plugging compl			. C		no longer	
	Reason for aban		n or producing n ercial	ionnation_	Fromeston	TIO TOUEST	
	If a producing			t production	Feb 28		
	-			_		re plugging was com-	
Locate well correctly on above Section Plat	menced?		Ye		1 of its agents pere	to prugging was com-	
Name of Conservation Agent who sup			Charlie S	tough			
roducing formation	I	Depth to top	Bottom		Total Depth of \	Well 31,02 Feet	
how depth and thickness of all water		·				•	
OVI OAS OR WARED DECOM	n n c				_	MCING PEGODD	
OIL, GAS OR WATER RECOR	± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±					ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
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			1				
Describe in detail the manner		·	1				
Halliburton. Set with Halliburton.	Halliburton pl	ug and pun	iped 100 s	sax or ce	ement in		
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				. N* * -			
					EIVED		
				STATE CORP	DRATION COMMISS	OK	
				SF	P - <u>2 1953 </u>	-	
							
					ATION DIVISIO) N	
				₩ict	i la, Kansas -		
				-			
		description is nece	ssary, use BACK	of this sheet)			
-	Bert Self						
Address	t R #L - Hutchi	nson, Kans	as	<u> </u>		<u> </u>	
		•			•		
TATE OFKANSAS	, cou	NTY OFS	EDGWICK_		, ss.		
W. J. Coppi		(Majayay ar a	WHEAD OF (or	wner or operator) o	f the above-described	
vell, being first duly sworn on oath	, says: That I have kn	owledge of the	facts, statemen	nts, and mat	ters herein containe	ed and the log of the	
bove-described well as filed and th	at the same are true an	d correct. So	help me God.	\/-\/	06	•	
		(Signature)	10.1	1.10	DHU	1 1	
242 A		•	20 11 1	7			
was Noted		3	20 Union/	Natr T BK	Bldg. Wichit	a, Kansas	
SUBSCRIBED AND SWORN TO bel	fore me this31st	day of_	Augus	t	(*************************************	53 : /	
, <u></u>	· · · · · · · · · · · · · · · · · · ·	uay UL_	<u> </u>		, 19		
			Ma	yee	Rroad	L.	
ly commission expires March	7, 1956	_		U		Notary Public.	
		24-7968-6 3-	53-20M		•		
			•				



WELL LOG BUREAU -- KANSAS GEOLOGICAL SOCIETY

508 East Murdock

Wichita, Kansas

W. J. COPPINGER et al. earne No. 1 Company -

Farm • Wearne.

4 **7.** 20 SEC.

NW SW NE

Fotal Depth. 3402 Comm. 5-10-51

5-25-51 Comp.

Shot or Treated. Contractor.

resued. 9-1-51

CASING:

8 5/8" 222! cem. W/135 sx 5 1/2" 3386! cem. W/75 sx

Barton County.

KANSAS

8.12W

Elevation. 1815 DF

Production, 3 BOPH

Figures Indicate Bottom of Formations.

sand	60
clay	100
limestone	120
iron	126
shale & shells	220
clay	-290
red bed	450
anhydrite	650
shale	8 <u>ľ</u> t0
shale & shells	1280
shale & lime	1510
lime	1630
lime & shale	1705
lime	1840
lime & shale	2280
shale	2385
shale & lime	2865
lime	2929
lime & shale	3043
shale	3130
lime & shale	3 <u>1</u> .95
lime	3245
lime & shale	3278
lime	3366
lime & shale	3384
arbuckle	3390 RTD
arbuckle	3402
Total Depth	

Tops: 620 Anhydrite Heebner 2998 Lansing 3135 Arbuckle 3384

Swab 3 BOPH 28 hours

arbuckle Total Depth