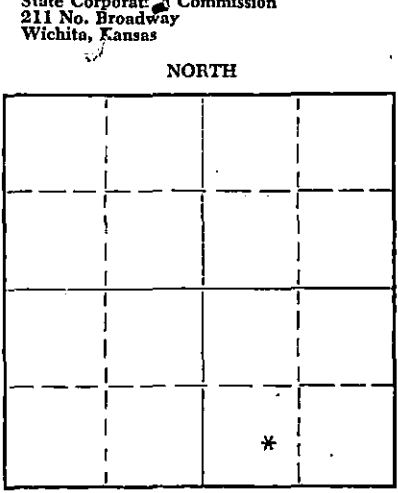


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Barton County, Sec. 5 Twp. 20 Rge. 12 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SE SW SE  
Lease Owner B. E. Ash, et al  
Lease Name Lanterman C Well No. 3  
Office Address Box 211 Ellinwood, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed April 28 19 57  
Application for plugging filed April 29 19 57  
Application for plugging approved April 29 19 57  
Plugging commenced April 29 19 57  
Plugging completed April 29 19 57  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation None Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3489 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Pipe		-0-	200	8 5/8	200	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug at 185', with 20 sacks cement and 1/2 sack hulls. Top plug at 20' with 5 sacks cement and 1/2 sack hulls.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Bea Drilling Company  
Address Box 211 Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
B. E. Ash (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) B. E. Ash  
Ellinwood, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 3rd day of May, 1957

My commission expires APR. 27, 1961

*W. H. K. Kellard*  
Notary Public.  
RECEIVED  
STATE CORPORATION COMMISSION  
MAY 9 - 1957  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 5 T. 20 R. 12 W  
BOOK PAGE 10 LINE 17

W E L L L O G  
Lanterman C-3  
SE SW SE 5-20S-12W  
Barton County Kansas

Commenced 4-15-57

Completed 4-28-57

		Elevation	1827 D. F.	1829 K.B.
0 - 85	Sand and clay			
85 - 135	Pyrite			
135 - 200	Sand and clay	Heebner	3024	(-1195)
200 - 255	Shale and shells	Toronto	3048	(-1219)
255 - 650	Red rock and shells	Douglas	3058	(-1229)
650 - 670	Anhydrite	Brown lime	3137	(-1308)
670 - 1525	Shale and shells	Lansing Kansas City	3154	(-1325)
1525 - 1625	Lime and shale	Arbuckle	3405	(-1576)
1625 - 1915	Sandy lime and shale	Rotary T. D.		
1915 - 2805	Lime and shale	Corehole	3489	(-1660)
2805 - 3111	Lime	Rotary T. D.		
3111 - 3120	Lime and chert	7 7/8 hole	3439	(-1610)
3120 - 3200	Shale and lime			
3200 - 3280	Lime			
3280 - 3355	Lime and shale			
3355 - 3489	Lime			
3489	T. D.			

Run Gamray Log 2750' to 3432'

200' 8 5/8" Surface Pipe set.

DST # 1 - 3406' to 3438' open 1 hour, shut in 15 minutes. Recovery 6' mud. 500# B.H.P.  
2880 H. H. D.

Dry and abandoned. Plugged 4-29-57. Plugging bottom plug 185'. Dumped 20 sacks cement, 1/2 sack hulls, top plug 20'. Dumped 5 sacks cement, 1/2 sack hulls.

STATE OF KANSAS

COUNTY OF BARTON ss

B. E. Ash, owner of Bea Drilling Company, being first duly sworn on oath says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above described well were as filed and that the same are true and correct.

*B. E. Ash*  
B. E. Ash

Subscribed and sworn before me this 6th day of May, 1957.

*William L. Ash*  
Notary Public

My Commission Expires Nov. 15, 1958