## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita Konsos

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Barto	on	Count	y. Sec. 14.	Twp. 20 Rge	$E = \frac{12}{(W)}$		
NORTH	Location as "N	E/CNW%SW%" <u>Francis</u> O	or footage fro	m lines	NW SW SE/4			
	Lease Owner Lease Name		<u> </u>	Krueger		Well No4		
	Office Address_	905 Pala	ce Bldg.,		klahoma			
<del> </del>		Vell (completed			-	ry		
	Date well com	pleted	<u> </u>			April 18, 19 54 April 18, 19 54		
		plugging filed_ plugging appro-				April 18, 19 54		
		enced				April 18, 19 54		
1	Plugging completed April 18, 19 54							
<u> </u>	Reason for abar	ndonment of we	l or producing	g formation	dry			
	If a producing	well is abandon	ed date of la	et production		19		
Locate well correctly on above	Was permission	n obtained from		_		fore plugging was com-		
Section Plat	menced?		mon U F	Jorner				
Name of Conservation Agent who super Producing formation	rvised plugging of thi T	is weii <u>wa.</u> Denth to ton	Botton	0	Total Denth of	f Well 3400 Feet		
Show depth and thickness of all water,	oil and gas formation	as.		·	Total Bopa. o.	. , , , , , , , , , , , , , , , , , , ,		
OIL, GAS OR WATER RECORD	S					CASING RECORD		
	CONTENT	FROM	70	SIZE	PUT IN	PULLED DUT		
FORMATION	DONIENT	FRUIT		8 5/8"	249.57	None		
		<u> </u>		0 3/0"		140116		
	<u> </u>		-			_		
					-	<del>                                     </del>		
	<del></del>	<u> </u>	<u> </u>					
feet for each plug se	hole with hea	vy rotary	mud to 21	10 ft.,				
set plu	g and cemente	d with 15	sacks cen	ment throu	gh ·			
drill p	ine - Mudded	hole to 35	ft., set	plug and	10	<del></del>		
sacks_a	t the surface	•			·			
		' '						
	<del></del>							
<del></del>				·				
Name of Plugging Contractor	M. B. Armer	l description is nece	ssary, use BACK	of this sheet)				
Address 710 Petroleum	Bldg., Wichita	a, Kansas			_ <del>`</del>			
STATE OF Kansas	, COU	INTENDED	edgwick_					
.L. C. Sponenberg	, 000		Emplo	yee of Co	ntractor	of the above-described		
well, being first duly sworn on oath, s	ays: That I have kn	owledge of the	facts, stateme	ents, and matte	rs herein contai	ned and the log of the		
above-described well as filed and that	the same are true ar	ad correct. So	help me God.	00 0	7	•		
	•	(Signature)	T. E	JAN.	when	<b>4</b>		
				7		h		
Symposium care Symposium in history		•	(nmil		(Address)			
Subscribed and Sworn to befor	е ше (n <u>is _ т. 7 оп</u>	day of_	April		19	24_		
Dahman	13 1056			1 De	Lun	<u> </u>		
My commission expires February		24-7368-S 3	533PMIE COR	CEIV PORATION COM	ED  MISSION: /	Notary Public.		
PLUG	GING			PR 2 4 195				
mus sic 14	TROBIRM			VATION DIV				
GOOK PAGE	28UN 17		Wio	hita, Kansa	3 0.1 <b>014</b>			

Corp Comes

15.009.00750.0000

## KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING

SOB EAST MURDOCK - WICHITA, KANSAS

COMPANY Francis Oil & Gas, Inc.

sec. 14 T. 20 R. 12W LOC. NW SW SE

Krueger

тотац верти 3400° вомм. 4/8/54

<sub>еомр.</sub> 4/18/54

SHOT OR TREATED

CONTRACTOR M. B. Armer

Barton KANSAS

CASING

20 . 10 в 21191. 1-5

ELEVATION 1808 K.B.

12

6

PRODUCTION D & A.

13. The state of t

Sand	75	•		
Sand & Shale	130		Section 1	
Shale & Shell's	225		·. 315 ·	•
Red Bed & Shells	249		, ,	
Shale & Shells Red Bed & Shells Red Bed & Sand Strks.	", <b>600</b>	FORMATION	TOPS (K.B.	Meas.)
Red Bed	610	44 44 TAN	<del></del> .	b.
Anhydrite	625	HEEBNER	2982	
Red Bed Anhydrite Shale, Shells & Salt	1265	BROWN LIME	3103	,
Shale & Shells	1450	LANSING	3123	
Shale & Lime	3170		-	
Lime	3270		•	
Lime & Shale	3340		P .	-
Shale, Lime & Some Chert	3370	•		
Lime	. 338L	•		
Unerty Line	2250	<i>t</i>		
Lime	31:00	to y' -		•
indicated and the second of th	•	. 4		

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

M. B. ARMER

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

Subscribed and sworn to before me, a notary public, in and for said County and State this 19th day of April, 1954.

My Commission expires February 13, 1956.

PLUGGING BOOK PACENT LINE 1

STATE CORPORATION COMMISSION APR 2 2 1954 Conservation division

Wichita, Kansas