

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.009.21579.0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 3-15-79 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR FELL OIL & GAS COMPANY OPERATORS LICENSE NO. 6718
ADDRESS BOX 9487 Tulsa, OK 74157 PHONE # (918) 446-6114
LEASE (FARM) Sessler WELL NO. #2 WELL LOCATION NE NE NW COUNTY Barton
SEC. 1 TWP. 20 RGE. 12W XX or (W) TOTAL DEPTH 3380' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 240' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 3366' CEMENTED WITH 125 SACKS

PERFORATED AT 3330-32, 3337-39, 3346-50, Wire plug @3325, 3307-10, 3292-95

CONDITION OF WELL: GOOD 3278-81, 3256-59, 3248-51, 3237-40, 3221-24, 3178-81, 3170-73 POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MELVIN BRADY PHONE # (316) 938-2331

ADDRESS BOX 466, Chase, KS 67524

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Fisher
(Operator or Agent)

JUL 31 1987

7-29-87

DATE: _____
CONSERVATION DIVISION
Wichita, Kansas

(4)

5.009.21579.0000

Nelco-Log

Radiation Guard Log

COMPANY FELL AND WOLFE OIL COMPANY

WELL SESSLER #2

-12W

FIELD

NW Barton Co.

COUNTY BARTON

STATE KANSAS

91 GL

Location NENE NW

Other Services:

5-15-79

Sec. 1 Twp. 20S Rge. 12W

Permanent Datum: GROUND LEVEL Elev: 1791

Elev: K.B. 1796

Log Measured From KB 5 Ft. Above Perm. Datum

D.F. -

Drilling Measured From KELLY BUSHING

G.L. 1791

Date	<u>3-15-79</u>						
Run No.	<u>ONE</u>						
Depth—Driller	<u>3380</u>						
Depth—Logger	<u>3377</u>						
Btm. Log Inter.	<u>3376</u>						
Top Log Inter.	<u>0</u>						
Casing—Driller	<u>8 5/8</u>	<u>@ 240</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>
Casing—Logger							
Bit Size	<u>7 7/8</u>						
Type Fluid in Hole	<u>SALT</u>						
Dens.	<u>10</u>	<u>39</u>					
Visc.							
pH	<u>6.0</u>	<u>13.6</u>	<u>ml</u>	<u>ml</u>	<u>ml</u>	<u>ml</u>	<u>ml</u>
Fluid Loss							
Source of Sample	<u>PIT</u>						
R ₁ @ Meas. Temp.	<u>11</u>	<u>@ 64 °F</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>
R ₂ @ Meas. Temp.	<u>.08</u>	<u>@ 64 °F</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>
R ₃ @ Meas. Temp.	<u>.165</u>	<u>@ 64 °F</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>
Source: R ₁ R ₂ R ₃	<u>CHARTS</u>						
R ₄ @ BHT	<u>.064</u>	<u>@ 110 °F</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>
Time Since Circ.	<u>2 HOURS</u>						
Max. Rec. Temp.	<u>110</u>	<u>°F</u>	<u>°F</u>	<u>°F</u>	<u>°F</u>	<u>°F</u>	<u>°F</u>
Equip. Location	<u>H-8</u>	<u>GB</u>					
Recorded By	<u>DENNIS COMER & GREG ENGLEMAN</u>						
Witnessed By	<u>MR. CLIFF STEPHENS</u>						

RECEIVED
STATE CORPORATION COMMISSION

JUL 31 1987

CONSERVATION DIVISION



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
OCT 31 '87
EXPIRES

July 31, 1987

WELL PLUGGING NOTICE

Sessler #2
NE NE NW
Sec. 01-20S-12W
Barton County

Fell Oil & Gas Corporation
Box 9487
Tulsa, OK 74157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).