

15.009.01029.0000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # Drilled 1960 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Midway Operating, Inc. KCC LICENSE # 5568  
(owner/company name) (operator's)

ADDRESS P. O. Box 1325 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316)793-7412

LEASE Knop WELL# 1 SEC. 2 T. 20s R. 12W (East/West)

- NW - NE -SW SPOT LOCATION/0000 COUNTY Barton

       FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

       FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  DGA  SWD/ENHR WELL  DOCKET#       

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

SURFACE CASING SIZE 8 5/8" SET AT 179' CEMENTED WITH CC SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3357' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf: 3125'  
1801' KB

ELEVATION 1799 GL T.D. 3381 PBD        ANHYDRITE DEPTH 595 - 616'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Midway Operating, Inc. PHONE# (316) 793-7412

ADDRESS P. O. Box 1325 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-24-93 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

RECEIVED

STATE CORPORATION COMMISSION

AUG 26 1993

CONSERVATION DIVISION  
Wichita, Kansas

4)



# RADIOACTIVITY LOG

COMPANY JOHN MARTIN  
 WELL KNOP # 1  
 FIELD BARTON State KANS.  
 County BARTON State KANS.

COMPANY JOHN MARTIN  
 WELL KNOP # 1  
 FIELD BARTON State KANS.  
 County BARTON State KANS.

COMPANY JOHN MARTIN  
 WELL KNOP # 1  
 FIELD BARTON State KANS.  
 County BARTON State KANS.

COMPANY JOHN MARTIN  
 15.009.01029.0000

WELL KNOP # 1 *DATE outside*

FIELD \_\_\_\_\_

COUNTY BARTON STATE KANSAS

Location NW-NE-SW Other Services: NONE

Sec. 2 Twp 20S Rge 12W

Permanent Datum GROUND LEVEL Elev. 1799'  
 Log Measured from 4' Ft. Above Perm. Datum  
 Drilling Measured From KELLY BUSHING

Elev.: K.B. 1801'  
 D.F. \_\_\_\_\_  
 G.L. 1799'

Date	12-15-69	12-15-69	12-15-69
Run No.	ONE	ONE	TWO
Type Log	GAMMA	NEUTRON	MSG-CBL
Depth-Driller	3380'	3380'	3380'
Depth-Welex	3381'	3381'	3350'
Bottom Logged Interval	3371'	3381'	3350'
Top Logged Interval	2600'	2600'	2850'
Type Fluid in Hole	OIL AND WATER		
Salinity, PPM Cl.			
Densitiv			
Level	2540'		
Max. rec. temp., deg. F.			
Operating Rig Time	2 1/2 HOURS		
Recorded By	R. ALLISON		
Witnessed by	MR. MARTIN		

RUN No.	BORE-HOLE RECORD				CASING RECORD		
	Bit	From	To	Size	Wgt.	From	To
1	12 1/2"	0'	179'	8-5/8"		0'	179'
	7-7/8"	179'	3360'	4 1/2"		0'	3357'

Fold Here

GAMMA RAY		NEUTRON	
Run No.	Log Type	Run No.	Log Type
ONE	NEUTRON-GAMMA	ONE	NEUTRON-GAMMA
2000	2000	2000	2000
3-5/8"	3-5/8"	3-5/8"	3-5/8"
1E11	1C8	1C8	1C8
GEIGER-MUELLER	GEIGER-MUELLER	GEIGER-MUELLER	GEIGER-MUELLER
28"	14"	14"	14"
Distance to N. Source	Source Model No.	5C	5C
	Serial No.	N2	N2
	Spacing	13 9"	13 9"
	Type	PLUTONIUM-BERYLLIUM	PLUTONIUM-BERYLLIUM
	Strength	8.5 x 10 <sup>6</sup>	8.5 x 10 <sup>6</sup>
		NEUTRONS/SEC.	NEUTRONS/SEC.

GENERAL				GAMMA RAY				NEUTRON			
Run No.	Depths		Speed Ft/Min	T.C. Sec.	Sens. Settings	Zero Div. 1 or R	API G.R. Units per Log Div.	T.C. Sec.	Sens. Settings	Zero Div.	RECEIVED
	From	To									
1	3381'	2600'	20	2	100	1L	10	2	2000	7L	100
											AUG 26 1993
											CONSERVATION DIVISION - Wichita, Kansas

Reference Literature:

Ljw

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 26, 1993

Midway Operating Inc  
P O Box 1325  
Great Bend KS 67530

Knop #1  
API 15-N/A  
NW NE SW  
Sec. 02-20S-12W  
Barton County

Dear Midway Operating, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200