SUBSCRIBED AND SWORN TO BEFORE ME this 12th day of March

19<u>8</u>4 .

JUANITA DICK State of Kansas My Appt. Exp.

MY COMMISSION EXPIRES:

(NOTARY PUBLIC)

STATE CORPORATION COMMISSION ** The person who can be reached by phone regarding any questions concern the phis

CONSERVATION DIVISION

Wichita, Kansas

Side TWO