STATE OF KANSAS"
STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

Notary Public.

Mail or Deliver Report to: Conservation Division		r Olema	ALION I	LUGGING		ging off formations.
State Corporation Commission 800 Bitting Building		arton	Count	tv. Sec. 1	Twp. 20 Re	ge(E) 12 (W)
Wichite, Kansas NORTH	Location as "NE	WNW4SW4"	or footage fro	m lines	CEL- NE	- SE
NORTH	Lease Owner	U. D.	ASII			
	Lease Name	G. Er	nsting		7. 1	Well No. 2 Kansas
	Office Address	309 Pet	roleum 1	Brag.; A	vicnita 2	, kansas
					Dry	
	Date well comp					19. 46
	Application for p			<u></u>		19 46
	Application for p	plugging approv	ed	********		19 46
	Plugging comme	nced		June 7		19. 46.
A Same	Plugging comple				T\	₁₉ 46
	Reason for aban	donment of wel	l or producing	formation	ע גע	*********

	• • • •		•			19
Locate well correctly on above Section Plat	-	77 n. cr	the Conservat			ore plugging was com-
Section Plat	menced?		H. W. 1	Kerr		***************************************
Name of Conservation Agent who sup Producing formation Conglom	erate	s well 3335	Detter	3385 ~	Total Double of	Wall 3385 W
			Bottom	1	otal Depth of	wellreet
Show depth and thickness of all water OIL, GAS OR WATER RECORD		S.		-	,	CASING RECORD
OIL, GAS ON WATER RECOIL	·		 			CHOING RECORD
Fermation	Content	From	То	Size	Put In	Pulled Out
Conglomerate		3335	3385	8-5/8	330	None
*						
			•			
	,		1			
]		1 •		1	
	lug at 300'. 45'. Set woo			e 15 sack 10 sack		
Filled to	surface with	dirt.	·····			***************************************

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				,), 4	11110	
		MAN I MAN	and G	- [12.	
<u> </u>		-Md A Made	3 1012	ر الغير	792 702	<u> </u>
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			5711E-4-7	7=}	5 10	
······································		المعلى عندر سي	\	***************************************	946	<u>i_</u>
				<u></u>		<u></u>
	(If additional des	cription is necessary	, use BACK of t	his sheet)		J
Correspondence regarding this we	ell should be addressed		E. ASH	***		
Address 309 Petrole	eum Building;	WlCi	nita 2,	Kansas	Coll James	**
	ii-	·····	······		***************************************	*
TATE OF Kansas	COUNT	YOF Se	edgwick		eg	
A 177	A a la			ss) or (owner or		above-described well,
eing first duly sworn on oath, says:	That I have knowledge	of the facts, si	tatements, and	matters herein	contained and	the log of the shove-
escribed well as filed and that the say	me are true and correct	. So help me C	lod.	1		of or one would-
1 L 2 6 199			beas	h	•	
	((Signature)	vivi			
7. 3747 2	•					
1 .		**			(dress)	
SUBSCRIBED AND SWORN TO before	me this 14th	day of	Jun	e	, 194	6

O E ASH et al

G Ernsting #2

OEL-NE-SE Sec. 1-20-12W Barton County, Kansas

Comm. Rig Up: 5-22-46
Comm. Drig.: 5-23-46
Completed: 6-6-46
Total Depth: 3385

CASING RECORD

Elevation:
Initial Prod.: D & A
Contractor: C & Ash
Tools: Notary

Pulled

330' - 8-5/8" Surface

Run

3301 - 8-5/8" Surface

Left In

-	ATAGER	DEPTH		
	Sand	113		
	Shale & shells	340		, a
•	Red bed & shells	565	FORMATION TOPS- Rotary	Bushings
ī	Anhydrate lime	580		,
,	Red bed & shells	680	Brown Line	3065
	Shale & shells	1030	KC or White Line	3086
,	Balt	1225	Conglomerate	3337
	Shale & shells	1395		Y
•	Line	1645		
٠	Shele	1675		
	Sand	1700		· · · · ·
	Lime	1705		ST . 5
	Line & shale	269 0 -	H	,
	Lime	2970		•
	Shale & line	3070		
٠	Lime	3353	on the property of the state of the con-	٠,
	Various color shale	3385		
	Total liepth	3385		

I hereby certify that the above is the true and correct log of said well as reflected by the daily drilling reports.

C E Ash

Subscribed in my presence and sworn to before me this lith day of June, 1946.

Notery Public in and for Sedgwick County, Kapses.

My commission expires September 10, 1947 ...

FILE 6 1 20-12W

