# STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely			_		0 71 .	00 D. 2011 HA
Make Required Affidavit Mail or Deliver Report to	Barton County. Sec. 2 Twp. 20 Rge. 12W F/W					
Conservation Division	Location as "NE/CNW/SW4" or footage from lines NE SW NE					
	State Corporation Comm. Lease Owner Davis and Reed					
245 North Water						
Wichita, KS 67202				th Financ		, Wichita, Ks.
	Charac	ter of We	ll (Comp	leted as	Oil, Gas o	r Dry Hole)
			•	Dry	-	<del> </del>
<u> </u>	Date W	ell comple	eted		v 16	. 1976
		ation for	-	g filed_	May 16	19 76
		ation for	-	•		19.76
	=	ng commend			May 16	1976
		ng complet			May 16	1976 g formation
	Reason	TOP ADAIL	omment		Hole_	g TOTMACTON
	If a p	roducing v	vell is			last production
	Was pe	rmission o	btained	from the	Conservat	ion Division or
Locate well correctly on above Section Plat	-				ommenced?	yes
Name of Conservation Agent who su	pervised	plugging	of this		Duane Ranki	
Producing formation		pth to top		ottom	Total De	pth of Well 338
Show depth and thickness of all w	ater, oi	1 and gas	formati	ons.		
OIL, GAS OR WATER RECORDS		•.•	•			
		<del></del>	<del></del>	<del></del>		CASING RECORD
FORMATION CX	ONTENT	. FROM	ТО	SIZE	PUT IN	. PULLED OUT
	<del></del>	<del></del>	<del></del>	<u> </u>	<del>- </del> -	<del></del>
		- <del> </del>	<del></del>	<del> </del>	<del> </del>	<del> </del>
		<del>                                     </del>	<del>                                     </del>	†- <del>-</del>	<del></del>	<del> </del>
Describe in detail the manner						
was placed and the method or method plugs were used, state the character feet for each plug	eter of s	ame and de	epth pla	t into th		feet to
Bottom plug @ 5001 1/50 gools on					<u> </u>	NEVED
Bottom plug @ 500' w/50 sacks cer Middle plug @ 225' w/25 sacks cer	ment thre	u arlıı pi	rpe.		SIMIE UL	(-20 7/
Top plug @ 40' w/10 sacks cement.	<u>leno ontu</u> . <del>1</del> sack	<u>l uriti pi</u> hulls	<u> ,e                                     </u>		MAN	201976
2 sacks cement in rat hole.			<del></del>			_ <u>-21_U_111U</u>
					CONSERV	ιχτιόλι ηΙνίβιοι)
1 sack cement in water well.			- <u></u> -	<u> </u>	Wic!	ita, Kansas
		<del></del>	<del></del>		·	<del></del>
			<del></del>			
<u></u>			· ·	DA orr		
(If additional des Name of Plugging Contractor	Duke Dri	1s necess lling Co.	sary, us	e BACK of	this shee	t) 
STATE OF KANSAS	COIN	MDV 07				
Larry Curtis		TY OF				SS.
of the above-described well, being	first d	ulv sworn	on oath	yee or ow	ner) or ( <u>Q</u> That I hav	WYSKXSKXSKSKS A knowledge of
the facts, statements, and matters as filed and that the same are tru	3 herein	contained	and the	100 of t	he above-d	escribed well
		nature)	Van	ny Cu	tu	•
Al Soll	:	·	Box 823.	Great Be	end. Ks.	
SUBSCRIBED AND SWORN TO befor	e me thi	s <u>17th</u>	day	. (	Address)	, 19 76
		••	1/1	\ /.	//	
			alou	uny M	Nague	
My commission expires April 11, 1	978		•	/	O No	tary Public.
	<del></del>	<del></del>	•			

# STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely- Make Required Affidavit	,	Barton	Cou	ntv. Sec.	2 <sub>Typ.</sub> 2	0_Rge.12W	/£/w
Mail or Deliver Report to Conservation Division		n as "NE	/CNW]SW]	or foot	age from l	ines	<u>-</u>
State Corporation Comma.		wner Dav	ris and H	(eed			<del></del> .
245 North Water	Lease N		rin		W	211 No. 2	
Wichita, KS 67202			<del></del>	h Finance		Wichita, Ka	
						Dry Hole)	
	Charact	er or we	II (COM).	Dry H			
	Date We	11 comple	eted		16	·	19 <b>76</b>
	Applica	tion for	plugging	g filed M	ay 16		1976
				g approved	ay 16		19 <b>76</b>
[		g commend	1	_	ay 16		1976
		g comple for aban		of well or		formation	
	If a pr	oducing v	well is a			last product	ion 19
<u> </u>	Was per	mission (	obtained	from the	Conservat:	on Division	or
Locale well correctly on above Section Fiel	•			ing was co		Aee	
Name of Conscrvation Agent who su					iane Rankir		
Producing formation		th to to		ottom	Total Dep	th of Well	3387
Show depth and thickness of all w	ater, oil	and gas	formatio	ons.			
OIL, GAS OR WATER RECORDS			<u> </u>			ASING RECOR	<u>۔۔۔</u>
FORMATION	ONTENT	. FROM	то	SIZE	PUT IN	PULLED OU	<del></del>
			-	<del></del>			
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			<u> </u>	<u> </u>	<del> </del>	<u> </u>	
Describe in detail the manner	الم المطالب العالم	4 h a				<u> </u>	<u> </u>
was placed and the method or meth plugs were used, state the character feet for each plug	ods used ter of sa	in intro	ducing i	t into the			other
Bottom plug @ 500' w/50 sacks cer					· - 5711/91		
Middle plug @ 225' w/25 sicks cen			<b>9</b> 0√	<u>07</u> 1	<u> </u>	::SIO.)	
Top plug @ 40' w/10 sacks cement.	≥ sack n	mie	<del></del>			=	
2 sacks cement in rat hold.			:	<del></del>	WA 38 to	<u> </u>	
1 sack cement in water well	<del></del>	<del></del>			ា ១១	0.00	<del></del>
L Back Cement III WALET WOLL		<del></del>	<del></del>	<del></del>	Wichita, Kansa		
					1111100	<u> </u>	
(If additional des Name of Plugging Contractor	cription Duke Dril	is necess	saty, use	BACK of	this sheet	:)	
		<u>-</u>	<del></del> .	<del></del>	<del></del>		
				<del></del>			
STATE OF KANSAS	COUNT	Y OF	BARTON			SB. ·	
Larry Curtis			(emplo	yee of own	ner) or (20	CONTRACTOR	9DOSE)
of the above-described well, being	first du	ly sworn	on oath	, says: "	Chat I have	knowledge	of
the facts, statements, and matters as filed and that the same are tru	herein c	ontained	and the	log of th	ne above-di	escribed wel	.1
,	(Sign	ature)	Lun	4 (m	tui	,	•
				Great Be	nd, Ks.		
SUBSCRIBED AND SWORN TO befor	e me this	17th	day o		ddress)	, 19 76	
			100	11/1.14	Wann		
11.		<del></del>	- ALCAIL	11-11-11 / / / / / / / / / / / / / / / /	Not	ary Public.	
My commission expires April 11, 1	.978	<del></del>	v	,		•	

#### DRILLERS. WELL LOG

DATE	COMMENCED:	MAY	7,	19 <b>7</b> 6
DATE	COMPLETED:	MAY	16,	1976

Sand and Shale

Lime and Shale

Lime and Shale

Lime and Shale

Lime and Shale

Hard Sand

Anhydrite:

Shale

Red Bed

Shale, '

Shalle

Lime

Shale

Lime

RTD

Dolomite

0 - 1531

2901

5951 🕏

153 - 155!

595 - 606

1380 - 29511

2951 - 2956° 2956 - 2966°

2966 - 2983 · 2983 - 3071 ·

3071 - 30851

33251

3336° 3387°

33871

3085

3325 -

3336

606 - 13801

290

Davis and Reed
AHLGRIM # 2
NE SW NE of Sec 2-T20-R12W
Barton County, Kansas

ELEVATION: 1800 K.B.

## FORMATION TOPS

Anhydrite	<sup>11</sup> 595
Heebner	2951
Toronto	2966
Douglas	2983
Brown Lime	3071
	3085
Base K.C.	3325
Arbuckle	3336
RTD	3387
	- ·

SURFACE PIPE: Set used 8 5/8", 28# pipe @ 206' w/185 sacks 50/50 Pozmix, 2% Gel,

和1. 16-1-15 (1) (1) (1) (1) (1) (1)

RECEIVED

11AY 201873

Constitution Division

AFFIDAVIT

STATE OF KANSAS ) COUNTY OF BARTON ) SS.

Larry Curtis, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 19th day of May, 1976.

Notary Public

My Commission Expires: April 11, 1978