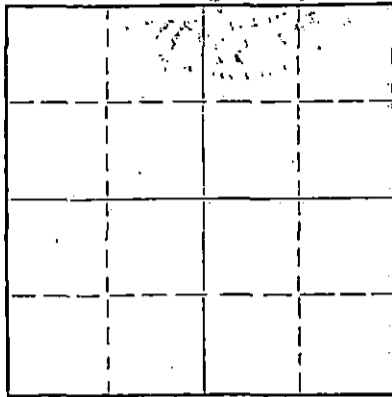


STATE OF KANSAS CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Barton County, Sec. 2 Twp. 20 Rge. 12 (E) (W) X Location as "NE/CNWxSWx" or footage from lines NE NE NE Lease Owner E. K. Edmiston Lease Name Hammer Well No. #1 Office Address 425 First National Bank Bldg. Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 19 Application for plugging filed 12-20-68 19 Application for plugging approved 19 Plugging commenced 12-30-68 19 Plugging completed 1-3-69 19 Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Donald Truan Producing formation Depth to top Bottom Total Depth of Well 3366 Feet Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. Row 1: 5 1/2", 3347', 2539.59'. Row 2: 8 5/8", 165'.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Made bottom hole plug back with sand to 3320', mixed and ran 5 sacks cement thru dump bailer. Squeezed hole with 20 sacks gel. Displaced with 100 sacks cement.

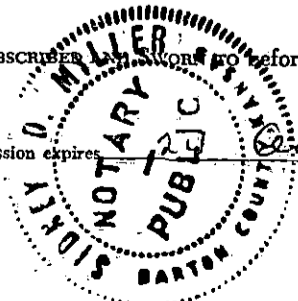
RECEIVED STATE CORPORATION COMMISSION JAN 8 1969 CONSERVATION DIVISION Wichita, Kansas

(If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor Southwest Casing Pulling Co. Address Box 522, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss. Southwest Casing Pulling Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer Sec. Box 522, Great Bend, Kansas (Address)

Subscribed and sworn to before me this 7 day of January, 19 69 My commission expires October 1972 Notary Public.



COMPANY: E. K. Edmiston  
523 Union National Bank Bldg  
Wichita, Kansas

Rotary Drilling Commenced: 6-29-56  
Rotary Drilling Completed: 7-7-56

LOCATION: Hammer #1  
NE NE NE 2-20S-12W  
Barton County, Kansas

CONTRACTOR: Shelley-Miller Drilling, Inc.  
205 Miller Building  
Wichita, Kansas

CASING RECORD: 8 5/8" Casing set @ 164' cemented with 150 sacks  
5 1/2" Casing set @ 3347' cemented with 125

LOG

(Measurements from top of Rotary Bushing to bottom of formation)

Sand	120
Shale	160
Hard Sand	164
Shale	200
Red Bed	545
Shale & Shells	1,490
Lime & Shale	2,755
Lime	2,960
Lime & Shale	3,050
Lime	3,348 Rotary T. D.

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STATE CORPORATION COMMISSION  
DEC 20 1968  
CONSERVATION DIVISION  
Wichita, Kansas

The undersigned, Richard A. Shelley, President of Shelley-Miller Drilling, Inc., hereby certifies in behalf of said company, that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

SHELLEY-MILLER DRILLING, INC.

By

*Richard A. Shelley*  
President

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED, that on this 12th day of July, 1956, before me, the undersigned, a Notary Public, duly commissioned in and for the county and state aforesaid, came Richard A. Shelley, President, and known to me to be the same person who executed the foregoing instrument of writing in behalf of Shelley-Miller Drilling, Inc., as President of said company; and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

*Leona M. Hoover*  
Notary Public

My Commission Expires:  
March 24, 1960