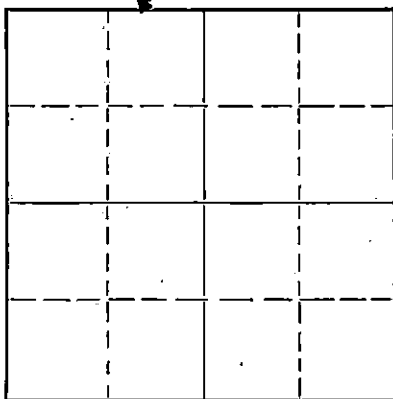


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Return to:
Conservation Division
State Corporation Commission
800 Bittling Hill
Wichita, Kansas

Rice County. Sec. 12 Twp. 20S Rge. 7W (E) (W)
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SE/4 SE/4 SW/4
Lease Owner Myrtle Carahan
Lease Name Burge #1 Well No.
Office Address 3219 West 13th Street, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-20-50 19.
Application for plugging filed 9-20-50 19.
Application for plugging approved 9-20-50 19.
Plugging commenced 9-20-50 19.
Plugging completed 9-20-50 19.
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19.
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well C. D. Stough, Great Bend, Kansas
Producing formation Arbuckle Depth to top 3793' Bottom 3810' Total Depth of Well 3810 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
	236' of 8 5/8" surface Pipe					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set bottom plug @ 236' Cemented w/15 sacks cement through drill pipe, filled with heavy drilling mud to 30', set second plug @ 30' cemented w/10 sacks cement through drill pipe.

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SEP 25 1950
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to Myrtle Carahan
Address 3219 West 13th Street, Wichita, Kansas

STATE OF _____, COUNTY OF _____, ss.
_____, (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. F. Jones*

SUBSCRIBED AND SWORN TO before me this 22th day of September, 1950
Arthur S. Rubman
Notary Public.
My commission expires April 16, 1951

PLUGGING
FILE SEC-12T 20 R7W
BOOK PAGE 29 LINE 46

GABBERT - JONES DRILLING COMPANY
 DRILLERS WELL LOG

Burges #1, Rice County, Kansas

Commenced 8-31-50

Completed 10-20-50

15.159.60277.0000

Depth		Formation	Remarks
From	To		
0	40	Surface & Clay	
40	225	Shale, Shells & red bed	
225	236	Red Bed	Run 12 jts of 8 5/8" surface, cemented w/150 sacks cement.
236	425	Shale, Shells & red bed	
425	450	Anhydrite	
450	710	Shale Shells & Red Bed	
710	785	Shale & Shells	
785	995	Salt & Shells	
995	1030	Shale & Shells	
1030	1210	Shale & Lime & Shells	
1210	1330	Shale & Shells	
1330	1395	Shale & Shells	
1395	1460	Broken Lime	
1460	1535	Lime	
1535	1550	Lime & Shale	
1550	1660	Shale & Lime	
1660	1800	Shale & Lime	
1800	1960	Lime & Shale	
1960	1990	Shale & Shells	
1990	2070	Broken Lime	
2070	2210	Shale & Lime & Shells	
2210	2315	Lime & Shale	
2315	2385	Lime & Shale	
2385	2420	Shale & Shells	
2420	2475	Shale & Lime	
2475	2530	Broken Lime	
2530	2605	Lime	
2605	2660	Lime	
2660	2715	Lime	
2715	2845	Shale & Shells	
2845	2883	Shale & Shells	
2883	2900	Lime	
2900	2903	Lime	
2903	2950	Lime	
2950	2985	Lime	
2985	3020	Lime	
3020	3070	Lime	
3070	3118	Lime	
3118	3150	Lime	
3150	3180	Lime	
3180	3210	Lime & Shale	
3210	3250	Lime	
3250	3280	Lime	
3280	3305	Lime & Shale	
3305	3365	Lime & Shale	
3365	3410	Cong. (Very cherty)	
3410	3427	Chert	
3427	3470	Shale & Lime	
3470	3520	Shale, chert, & Lime	
3520	3575	Shale & Chert	
3575	3645	Shale	
3645	3695	Shale	
3695	3712	Lime	
3712	3720	Lime	
3720	3760	Lime & Shale	
3760	3775	Lime	
3775	3800	Sand, Sharp & Rough	
3800	3810	TD	Dry Hole

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 STATE CORPORATION COMMISSION

DEC 5 - 1950

CONSERVATION DIVISION

PLUGGING
 FILE SEC 12 T 20 R 70
 BOOK PAGE 29 LINE 45

Execute, This 22nd day of September, 1950
 STATE OF KANSAS)
 COUNTY OF BARTON)
 Before me, the undersigned, a Notary Public, within and for said county and
 state, on this 22nd day of September, 1950, personally appeared H. F. Jones to
 be personally known to be the identical person who executed the within and fore-
 going instrument and acknowledged to me that he executed the same as his free and
 voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day
 and year last above written.
 My commission expires April 16, 1951
 [Signature] Notary Public