STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

oв

FORMATION PLUGGING RECORD

Strike			
when	repor	rting	plug-
eine	nΩ	forms	tions.

Conservation Division State Corporation Commission 800 Bitting Building	Barto	on.	Count	v. Sec. 11	. Twp20 R	ge (<i>E</i>	э 1 L(w:
Wichita, Kansas	Location as "NI	E%NW%SW%	." or footage fro	m lines SE	SE SE		
NORTH	Lease Owner	Edwin G.	, Bradley	, et al	***************************************	***************	
	Lease Name	Unruh			*****************	Well No	1
-	Office Address	R.F.D. #	43 Wichi	ta, Kans	as		
	_ Character of W	ell (completed	as Oil, Gas or I	Ory Hole)		Dry	Hole
	Date well compl	leted				11/9	1940 1. 8
	Application for	plugging filed			***************************************	11/0	1940
	Application for	plugging appro	oved	••••••	,	11/0	₁₉ 48 ₁₉ 48
	Plugging comm Plugging compl	encea	,	***************************************	,	11/0	10/18
	Reason for abar						
	_ recased for abas		en or producing				
	If a producing						
	Was permission	obtained from	the Conservat	ion Division or	its agents bef	ore pluggin	g was com
Locate well correctly on above Section Plat	menced? Ye	s	********************			*****	
Name of Conservation Agent who sup	pervised plugging of th	is wellMr.•\$	stowe au	thority	J. P. R	oberts.	
Producing formation			Bottom	L	Total Depth of	Well35.	7.1 Fee
Show depth and thickness of all water	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	os.					CASING I	RECORD
		T		` "	1		
Formation	Content	From	То	Size	Put In		lled Out
				8 5/8"	_		_
				****************	1	1	
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	l .		I I		1		
Jetted pits and cir drill pipe - filled					•		
filled hole with he	-			-			
15 sax cement on th	is plug - f	illed ho	le with l				
wood plug and fille	d with come	nt to he	go of oo	TET on any		,	
	va wi oil cemen	no co ba	sé or ce		DITTE		
(*** -*********	***************************************					***************************************
			*******************************		whon-na,	i	
			-	NOV 1	.0		
		····		STATE	~ 1948	11-15	1-48
		**	·*************************************		DRATION.	***************************************	
		······································		7500			
				<u>/\4\</u>	18	*	

	(If additional d	escription is necess	sary, use BACK of	this sheet)			••••••
Correspondence regarding this we	ell shoùld he addressed	ito Edwir	i G. Brad	17 avr.			
Address R.F.D. #3 Wich	ita, Kansas	***************************************		4			
			, 				
TATE OF Kansas	, COUNT	ry of	Sedgwick				
I, W. W. Wright		(en	nployee of owne	r) or (owner or	operator) of th	e shove-des	cribed well
being hist duty sworn on oath, says:	That I have knowledg	e of the facts.	statements, and	matters herein	contained and	the log of	the above-
lescribed well as filed and that the sar	ne are true and correc	t. So help me	God.	3/1.	/	08 01	apoye-
	-	(Signature)		1 Nini	ahv.		
1450 ms 9/19						***************	***************************************
10 mm		7	'08 Fourt	h Nat/ウ/	Bldg. W	ichita	2. Kar
SUBSCRIBED AND SWORN TO before	me this 10th	J f	Morrombo	~ (A	ddress)	0	,
Source of Day of the Colore of	me min	day oi	wo vembe	L	<u>, 194</u> 4	ე	

PLUCOS G

Notary Public.

WELL LOG UNRUH NO. 1

Ed. Bradley, et al - Lease Owners

Sec. 11, Twp. 20, Range 14W

Donald T. Ingling - Contractor

Location: SE SE SE

Total Depth: 3571 (Rotary)

County. Barton (Kansas)

Commenced: October 22: 1948

Elevation: 1878 D.F.

Completed: November 9, 1948

Production:

Casing: 803! of 8,5/8"

Figures below indicated bottom of formation:

T 15 %	그 가고 많아 있는 것 같아. 그 사건 전략성에 있는 생생님 없는 그가 있는 사람들이 모든 것이다.	A	
160	Sand	3105	
275	Shale & Shells		Lime (Shale Streaks)
295	Sand The Sand	3200	Lime & Shale
550	Shale & Shells		Shale
79L	Red Rock & Shale	: 3258 ₋ :	Shale & Lime
	Anhydrite	_3471_	
	Shale & Shells		Conglomerate
1550	Salt & Shale	3571~	Arbuckle Lime
1770	Shale & Shells	ا میروند. ا	
	Lime & Shale	` 3571 `	TOTAL DEPTH
	Shale		
	2007 (1995年2008) - 中型 4、2006年3月2日 - 韓紀(2015年2月2日) - 2016年3月2日 - 2016年3月2日	779	三人物 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基

I hereby certify that this is a true and correct log of the abovementioned

DONALD T. INGLING

STATE OF KANSAS

SS.

SEDGWICK COUNTY

Subscribed and sworn to before me, a Notary Public in said Countyand State this 10th day of November 1948.

My Commission Expires:

June 7, 1952

FILE SEE 1/ 120 1/4 L

NOV 1 2 1948

STATE COMMISSION
KANSAS