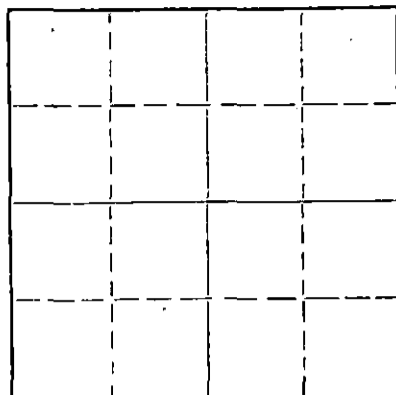


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barton County. Sec 35 Twp 20S Rge. 14W (E) (W)  
Location as "NE/CNW/SW" or footage from lines S/2 SW SE  
Lease Owner Alpine Drilling Co., Inc.  
Lease Name Weathers Well No. B No. 1  
Office Address 800 Biting Building, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed March 9, 1970 19  
Application for plugging filed March 9, 1970 (by phone) 19  
Application for plugging approved March 9, 1970 (by phone) 19  
Plugging commenced March 9, 1970 19  
Plugging completed March 9, 1970 19  
Reason for abandonment of well or producing formation Nonproductive in commercial quantities  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3650 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	338 ft.	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set first plug at 500 feet with 50 sacks cement;  
Second plug at 320 feet with 25 sacks cement;  
Plug at 40 feet and 1 1/2 sacks hulls and 10 sacks cement;  
2 sacks cement in rat hole.

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STATE CORPORATION COMMISSION  
MAR 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Jon T. Williams, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jon T. Williams, Jr.  
800 Biting Bldg, Wichita, Kansas 67202  
(Address)



Subscribed and Sworn to before me this 13 day of March, 1970

Evelyn Wanko  
Evelyn Wanko  
Notary Public.

My commission expires December 10, 1972

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

WEATHERS "B" #1  
S/2 SW SE Section 35-20S-14W  
Barton County, Kansas

Commenced: March 2, 1970  
Completed: March 9, 1970

OPERATOR - Alpine Drilling Co., Inc.

DEPTH		FORMATION	REMARKS
From	To		
0	80	Surface clay and sand	
80	210	Sand	
210	337	Shale	Ran 16 joints 8-5/8" casing, set @ 337' w/315 sacks cement
337	413	Shale and shells	
413	787	Shale and red bed	
787	821	Anhydrite	
821	1575	Shale and shells	
1575	3458	Lime and shale	
3458	3650	Lime	
3650	TD		Dry and abandoned.

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STATE CORPORATION COMMISSION  
MAR 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the S/2 SW SE Section 35-20S-14W, Barton County, Kansas, to the best of my knowledge and belief.

*E. E. Hall*  
E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 11 day of March, 1970, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972

*Barbara J. Layton*  
Barbara J. Layton, Notary Public

