STATE OF KANSAS

WELL PLUGGING RECORD

15.159.30	445.000 1
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STATE CORPORATION COMMISSION	K.A.R82-3-117	API NUMBER DO NOT Know
208 Colorado Derby Building		LEASE NAME Hospital
	TYPE OR PRINT	WELL NUMBER No. T
	OTICE: Fill out <u>complet</u> and return to Cons. D	
· ·	office within 30 days	NE-NW-NE Ft. from E Section Line
LEASE OPERATOR Wheatbelt Invest		
ADDRESS 105 Crescent Hutchinson, -Ks. 67501		
		2.11
PHONE#(\$16) <u>(662÷3033/</u> OPERATOR	RS LICENSE NO. <u>4,229</u>	(
Character of Well Oil		Plugging Commenced 5-3-88.
(Oil, Gas, D&A, SWD, Input, Water	- Supply Well)	Plugging Completed $6-128$ -
The plugging proposal was approve	ed on <u>April 29 1988</u>	(date)
by		(KCC District Agent's Name).
Is ACO-1 filed? Do Not Know If, no	ot, is well log attache	d? <u>yes</u>
Producing Formation	Depth to Top 288	Bottom 2997' T. D. 169365"
Show depth and thickness of all A	water. oil and das form	Bottom 2997 T. DEVERSES RECEIVERSES RECEIVERS
011 010 00 WATER RECORDS ##	•	STATE CORPORATION COMMISSION CONTINUE STATE CORPORATION CONTINUE STATE CO
REULING COMMIS	351014	CASING RECORD OCT 17 1988
Formation: STATE CONTRACTOR COMMIS	From To Size	TENT IN TENTION ONLY
SEP 2 8 1988		GONSERVATION DIVISION Wichita, Kansas
SEI 20		Wichita, Name
Describe to detail the answer of the DIVI	31014	
ріясна япа тив шеткод об _е лывтиодз	s usoa in introducing i	gged, indicating where the mud fluid was t into the hole. If cement or other plugs
were used, state the character	of same and depth, p	laced, from feet to feet each set. sacks of cement. Shot pipe 1704
Bailed down to 285 ft. Cset b	ridge, cementedewith 5/	ovard cements
	1 200	
k (If additional descrip	otion is necessary, use	BACK of this form.)
Name of Plugging Contractor <u>/ 6</u> ,	ag ., , , , , , , , , , , , , , , , , , ,	To 1 License No. REAR
Address2704JNottirigham? Hetc	,	
NAME OF PARTY RESPONSIBLE FOR PLU	 _	+17
STATE OF Kansas	COUNTY OF Reno	
	COUNTY OFRELIO	 ,
Doug Holtz.	duly sworn on path es	(Employee of Operator) or (Operator) of ays: That I have knowledge of the facts,
statements, and matters herein	contained and the log of	of the above described well as filed that
the same are true and correct, so	help me God. (Signati	ure) X & Back Zaka
A HOTARY PUBLIC - State of Carsas	ŧ	
My April 20 3 22 - 1	(Address	
SUBSCRUBED AND S	WORN TO before me this	1988 ,1988
$x^{*} = 0$	Ana	20 Xee
My .Commission Ex	pires: 5-20-9/	Notary Public