## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Ri	ce .	County	. Sec. <u>34</u> 7	rwp. <u>205</u> rg	ge K <b>E</b> X	) <u> </u>
NORTH		E/CNW%SW%" o	r footage from	n lines_NW_	SE NE	<u>.</u>	
		<u>Jay-Be</u>		ompany,			_
	Lease Name					Well No	
} }		515 Unio				-	<u>as</u>
		Vell (completed a	as Oil, Gas or	Dry Hole)			
	Date well com				Apri		<u>ਾੰ 18ਨ</u> ਨ
	Application for	plugging filed		<del></del>	verbal	Approv	3_119
	Application for	plugging approv	ed	<del></del>	<u>verbal</u>	Approv	<u>a 119</u>
		ienced					
		leted				<u> 1 29</u>	<u>i9_68</u>
	Reason for aba	ndonment of well	or producing	tormation	<del></del>		•
			1.1				<u> </u>
		well is abandone					
Locate well correctly on above Section Plat		n obtained from		HOD DIVISION	or its agents o	erore pruggin	g was cor
Vame of Conservation Agent who s	meneçai unervised plugging of th	is well	Gilber	rt Toman	7		
Producing formation	n) vo ganggang voerşinger [	Denth to ton	Bottom		Total Depth		Fo
how depth and thickness of all wa	ter, oil and gas formation	ns.			Total Deptit	VI 11 CIL	<del></del>
	_				T	٠,	
OIL, GAS OR WATER RECO	RDS					CASING F	ECORD
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULL	דעם מ
	- <del>  -</del>			8-5/8"	208	None	
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			<del>                                     </del>	· <del>·</del>	<u> </u>	<del></del>	
sacks cement in	_rat hole						
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<del></del>				ST.	A CO		<u> </u>
<del></del>			<del></del>	· <u> </u>	CORPOR	112	<del></del>
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			4	<del></del>	<del> الاقرارة</del>	TVISION.	
	ı				MAY 3 SERVATION 1 Vichita, Kans	-S -/V	
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<del></del>	(If additional	description is neces	ary, use BACK	of this sheet)			<del></del>
ame of Plugging Contractor.	H-30, INC.	Vender 6	7000		<u> </u>		
ddress 200 N. Main S	wichita,	Kansas o	1202	· <u>·····</u>			·
TATE OFKANSA	9 201	NTY OF SEI	ימויד כיצ	•	,		
Arlo					., SS.	٠.	•
			mployee of o	wner) or (own	er or operator	:) of the abov	e-describe
ell, being first duly sworn on oath bove-described well as filed and the	not the serve on the serve	owledge of the f	acts, stateme	nts, and matter	s herein conta	ained and, the	∍ log of tl
went as men and the	rar the same are true an	u correct. So h	eip me God.	n	0		
1. 1. 245		(Signature)	Mils	15/1	oner		
			NT 110		خاد داد	Tre	60000
ي بن م		200_	M. Mair	1 St., W.	<u>ichita.</u> Address)	<u>kansas</u>	0/202
SURSCRIBED AND SWORN TO be	fore me this 2nd	day of	Mav	(2		68_	
· · · · · · · · · · · · · · · · · · ·		uay UI			, 19	<u> </u>	
		,	marth	· Fail	seno	_	
Anril	21. 1971		Marth	a Harto	ence	N7-4-	D.L.I.

## KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Jay-Bee Oil Company, Inc.

BED. 34 T. 205 P. 9W

LOG. NW SE NE

Hartle ·

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COUNTY Rice 3,4291 COMM. April 20, 1968

SHOT OR TREATED

CONTRACTOR H-30, INC.

April 29, 1987 RECEIVED

MAY ?

RECEIVED

MAY ? KANBAS MAY3 CONSERVATION DIVISION Wichita, Kansas

10 ,20 ,

B-5/8" 208' cemented W/185 sx cement ELEVATION 1,691 KB 15

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13

FIGURES INDICATE BOTTOM OF FORMATIONS

		ELECTRIC LOG TOPS				
Surface Soil & Sand	70					
Red Shale & Sand Streaks	160	Heebner	2764	-1073		
Shale Shale	248	Brown Lime	2901	-1210		
Anhydrite .	263	Lansing	2938	-1247		
Shale	695	Base K.C.	3228	-1537		
Shale & Salt	1061	Maquoketa	3274	-1583		
Shale & Lime	1270	Viola	3306	-1615		
Lime & Shale	1300	Simpson Shale	3351	-1660		
Shale w/Lime Streaks	1473	Simpson Sand	3362	-1671		
Lime & Shale	2059	Base Simpson Sand		-1676		
Shale w/Lime Streaks	2340	Arbuckle T	3413	-1722		
Shale & Lime	2720	Log T.D.	3429	-1738		
Lime w/Shale Streaks	2845	Rotary T.D.	3430	-1739		
Lime .	3430	-				
Rotary Total Depth	3430					

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for said county and state this 2nd day of May, 1968.

Martha Hartpence Notary Public

My Commission Expires:

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April 21, 1971