

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

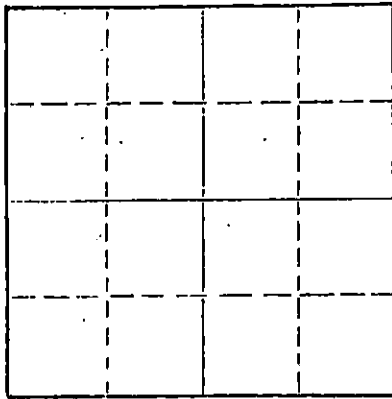
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

Rice County, Sec. 30 Twp. 20S Rge. 9W (E) (W) (XX) (YY)

Location as "NE/CNW/SW" or footage from lines E/2 SE NE  
Lease Owner Malone Oil Company  
Lease Name Malone "C" Well No. 1  
Office Address 383 Hargrave Street, Inglewood, Calif. 90302  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 7, 19 73  
Application for plugging filed Verbal Application 19  
Application for plugging approved Verbal Approval 19  
Plugging commenced May 7, 19 73  
Plugging completed May 7, 19 73  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3,306 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 222'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 3,306 feet (rotary total depth) to 550 feet.  
Set plug at 550 feet and cemented with 35 sacks cement.  
Filled hole with heavy rotary mud from 550 feet to 230 feet.  
Set plug at 230 feet and cemented with 35 sacks cement.  
Filled hole with heavy rotary mud from 230 feet to 40 feet.  
Set solid plug at 40 feet and cemented to cellar with 10 sacks cement, two sacks cement in rat hole.  
Plugging operations accomplished utilizing Allied Oil Well Cementing Pump Truck through 4 1/2 inch drill pipe.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 14 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor H-30, Inc.  
Address 200 North Main, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Dean Britting, Agent (Employee of owner) (Notary Public) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Britting  
200 North Main, Wichita, Kansas 67202  
(Address)

Subscribed and Sworn to before me this 11th day of May, 19 73

My commission expires June 30, 1974  
Elsie Willison  
Notary Public.

KANSAS GEOLOGICAL SOCIETY  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

15.159.20458.0000

COMPANY **Malone Oil Company**

SEC. **30** T. **20S** R. **9W**  
 LOC. **E/2 SE NE**

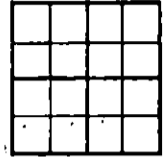
FARM **Malone "C"** NO. **1**

COUNTY **Rice**  
 KANSAS

TOTAL DEPTH **3,306'**  
 COMM. **April 30, 1973**

COMP. **May 7, 1973**

SHOT OR TREATED  
 CONTRACTOR **H-30, Inc.**  
 ISSUED



CASING

|    |    |   |
|----|----|---|
| 20 | 10 |   |
| 15 | 8  | -5/8" 222 ft. cemented w/170 sxs cement |
| 12 | 6  |   |
| 13 | 5  |   |

PRODUCTION **1,733 KB**

FIGURES INDICATE BOTTOM OF FORMATIONS

|                        |        |
|------------------------|--------|
| Clay, Sand and Red Bed | 225'   |
| Red Bed                | 285'   |
| Shale and Shells       | 1,100' |
| Red Bed and Shale      | 1,164' |
| Anhydrite              | 1,202' |
| Shale and Lime         | 1,440' |
| Lime and Shale         | 1,925' |
| Shale and Lime         | 2,295' |
| Shale                  | 2,535' |
| Lime and Shale         | 2,700' |
| Shale and Lime         | 2,805' |
| Lime and Shale         | 3,045' |
| Lime                   | 3,140' |
| Lime and Shale         | 3,272' |
| Lime                   | 3,306' |
| Rotary Total Depth     | 3,306' |

RECEIVED  
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 MAY 14 1973  
 CONSERVATION DIVISION  
 Wichita, Kansas

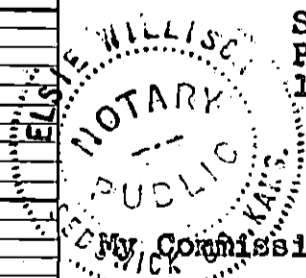
I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Dean Britting*  
 \_\_\_\_\_  
 Dean Britting

State of Kansas }  
 County of Sedgwick } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 11th. day of May, 1973.



*Elsie Willison*  
 \_\_\_\_\_  
 Elsie Willison - Notary Public

My Commission Expires:  
 June 30, 1974