

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton County. Sec. 31 Twp. 20s Rge. 12W (E) (W)

Location as "NE/CNW/SW" or footage from lines. 660' So of No line-990 W. of E. line
of NE/4 of NW/4

Lease Owner Virginia Drilling Company, Inc.

Lease Name Spacil Well No. 2

Office Address 712 Brown Building, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 7, 1963

Application for plugging filed June 7, 1963

Application for plugging approved June 7, 1963

Plugging commenced June 7, 1963

Plugging completed June 7, 1963

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3525 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	268'	8 5/8"	268	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 260 ft - Set plug w/25 sx cem. 1/4 sx hulls

Mudded to 35 ft - Set plug 2/10 sx cem. 1/2 sx hulls

2 sx cem. in rat hole

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STATE CORPORATION COMMISSION

JUN 18 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Virginia Drilling Company, Inc.

Address 712 Brown Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. S. A. Murphy

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy

712 Brown Building, Wichita, 2, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of June, 19 63

My commission expires February 5, 1965

Wm. Lee Hawkins
Notary Public.



Spacil # 2 -- SW NE NW/4 Sec. 21-20s-12w, Barton County, Kansas
 Company -- Virginia Drilling Company, Inc.
 Contractor -- Virginia Drilling Company, Inc.
 Commenced -- May 31, 1963

Completed -- June 7, 1963 D. H.

Elevation -- 1857 D. F.

Total Depth -- 3525' 8 5/8" Set @ 268' w/275' sx.

FORMATION	DEPTH	TOPS:
Sand & Shale	0-268	3477-Arbuckle
Redbed & Shale	268-575	
Redbed & Shells	575-1410	
Shale & Lime	1410-1760	
Lime	1760-2125	
Lime & Shale	2125-2785	
Lime	2785-3525 T. D.	

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CONSERVATION DIVISION
 Wichita, Kansas


 S. A. Murphy

Subscribed and sworn to before me, A Notary Public,
 this 17th day of June, 1963.


 Murlée Hawkins - Notary Public

My commission expires: February 5, 1965