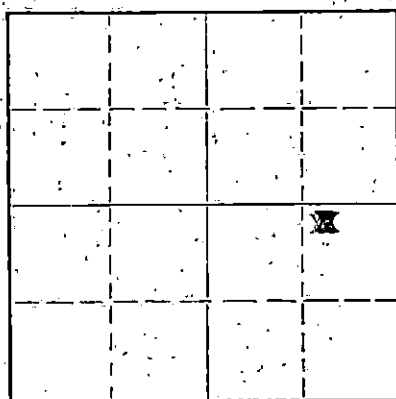


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton

County. Sec. 31 Twp. 20 Rge. 12 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW4/NE4/SE4

Lease Owner: Chas. Hulme Drilling Contractor

Lease Name: Brown Well No. 1

Office Address: P. O. Box 836, Great Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 4-15 1964

Application for plugging filed 4-15 1964

Application for plugging approved 4-15 1964

Plugging commenced 4-15 1964

Plugging completed 4-15 1964

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan, Russell, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3500 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|--------------|---------|------|------|--------|--------|------------|
| Surface Pipe | | 0' | 200' | 8 5/8" | 200' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 200'. Set plug at 200'. Cement from 200' to 100' (25 sacks).

Dumped mud to 40'. Set plug at 40', cemented to top of surface pipe with 10 sacks cement.

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APR 22 1964

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Self
Address Same

(If additional description is necessary, use BACK of this sheet)

STATE OF Kansas, COUNTY OF Barton ss:
C. E. Byars

(employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. Chas. Hulme Drlg. Contr.

(Signature) C. E. Byars, Partner

P. O. Box 836, Great Bend, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 21st day of April, 1964

My commission expires 4-29-65

Notary Public.

CHAS. HULME DRILLING CONTRACTOR

P. O. Box 836

GREAT BEND, KANSAS

WELL LOG

BROWN #1

NW4-NE4-SE4

BARTON COUNTY, KANSAS

| | | | | |
|------|------|-----------------|--------------|---------------|
| 0 | 200 | SAND | ELEVATION | 1853' D. F. |
| 200 | 663 | RED BED & SHALE | | 1856' R. B. |
| 663 | 686 | ANHYDRITE | | |
| 686 | 1180 | SHALE & SHELLS | ANHYDRITE | 663' |
| 1180 | 1510 | SHALE | HEBNER | 3068' - 1212' |
| 1510 | 1850 | SHALE & LIME | BROWN LIME | 3208' - 1352' |
| 1850 | 2020 | LIME | KANSAS CITY | 3227' - 1371' |
| 2020 | 2725 | SHALE & LIME | CONGLOMERATE | 3448' - 1592' |
| 2725 | 2840 | LIME | | |
| 2840 | 2930 | SHALE & LIME | | |
| 2930 | 3005 | LIME | | |
| 3005 | 3210 | SHALE & LIME | | |
| 3210 | 3500 | LIME | | |
| 3500 | | ROTARY T. D. | | |

RECEIVED
STATE CORPORATION COMMISSION

APR 22 1964

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
COUNTY OF BARTON ss:

C. E. BYARS, PARTNER OF CHAS. HULME DRILLING CONTRACTOR BEING FIRST DULY SWORN ON OATH SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE DESCRIBED WELL AS FILED AND THAT THE SAME ARE TRUE AND CORRECT.

C. E. Byars
C. E. BYARS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21ST DAY OF APRIL, 1964.

Vernon E. Bellamy
NOTARY PUBLIC BARTON COUNTY

MY COMMISSION EXPIRES: 4-27-65