STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Asservation Division
Ate Corporation Commission
I No. Brondway

## WELL PLUGGING RECORD

9	)
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11 No. Brondway	<del></del>	. Barten	Count	y. Sec. 22	rwp. 20 Rge.	12 (E) <u>W</u> (W)
NORTH	Location as "NE/		r footage fro	m lines NW	SE SE	
	Lease Owner		<u>Trimmel</u>			
	Office Address	Box 3	22 Crea	t Band A		Well No5
						11
	Date well comple		s On, Gas or	Dry Hole) _		19
1 i l i	Application for p			10-16-61		19
	Application for p					
1 1 1	Plugging commer	rced				
	Plugging complet	ed		10-30-6	l _	
<u> </u>	Reason for aband	lonment of well	or producing	formation	o longer n	roductive
	If a producing w	ell is abandone	d, date of la	st production		19
	Was permission	obtained from	the Conserv	ation Division	or its agents bef	ore plugging was com-
Locate well correctly on above Section Plat	menced?			yes		<del></del>
Name of Conservation Agent who supe	rvised plugging of this	well	Mr.	Truan _		
Producing formation	De	pth to top	Botton	n	Total Depth of	Well 3325 Feet
Show depth and thickness of all water,	oil and gas formations.	•				
OIL, GAS OR WATER RECORD	S					CASING RECORD
		P0014			<del></del>	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	# PULLED OUT
	<del></del>				77.	S 2 7 8
					1 1	
			<del>-</del>	<del> </del>		1 1000
	<del></del>	<u>-</u>		1-11-6		-nnsini
			-	1	CONCERVA	10 10 10 10 10 10 10 10 10 10 10 10 10 1
			_		Mic Hi	1 1 1 E E
			<u> </u>			1
bridg	pipe loose at 2 at 1615' and p e. Dump 25 sac	cks cement	e. Mudo and muc	led to 240	and nut.	in 701 mask
dump .	10 sacks cemen	t to base	of cells	r.	· · · · · · · · · · · · · · · · · · ·	
·				<del>-</del>		<del></del>
		···	·	<del></del>	<del>-</del>	<del></del>
,				T.	CEFF	JED
	<del></del>			STAT	COPPORATION	COMMISSION
<del></del>		<del></del>	<del></del>	<del>.</del>	DEC 26	1961 —
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					ONSERVATIO	1 DIVISION:
	<del></del>				wichita. P	ansas
	<u> </u>			<u></u>		The same
			<del></del>			
Name of Plugging Contractor	(Hadditional do Arnett Casi	escription is necess ng Pullin	ary, use BACK c C ■ .	of this sheet)		
Address	172 W. 3rd,	Hoisingto	n. Kansa	s		<del></del> -
STATE OF Kansas	, coun	TY OF	Barto		_, SS.	
well, being first duly swom on oath, so bove-described well as filed and that	ays: That I have know	vledge of the f	acts, stateme	nts, and matte	ner or operator)	of the above-described ned and the log of the
who more and that			in the God	1//	100	•
( See )	(5	oignature)	abust	15 11	metto.	<u></u>
			400 /1	elson	1/1/2	
11 TM 5-8					Address)	2/1/00000
SUBSCRIBED AND SWORN TO before	e me this10th	day of	Janua	ry	196	2
			(An	w) O	Lith	Norman 1
dy sometimism and December	15, 1964	· <del></del>	Anı	i Guthrie	my	Notary Public.
My commission expires : DECEMBET			.9"	-		woody rubin.