| STATE OF KANSAS    |          |
|--------------------|----------|
| STATE CORPORATION  |          |
| 200 Colorado Derby | Building |
| Wichita, Kansas 6  |          |

## WELL PLUGGING RECORD

| AP I | NUMBER      | 15-009-24,091.0000 |  |
|------|-------------|--------------------|--|
|      | <b>*.</b> _ | Colerialea         |  |

| TATE CORPORATION COMMISSION                                    | K-A-R82-3-117   | API NUMBER 15-009-24,091-0000   |
|--|---|---|
| 00 Colorado Derby Building<br>Ilchita, Kansas 67202            |   | LEASE NAME Gelwicks   |
|  | TYPE OR PRINT   | WELL NUMBER#1   |
|  | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | Div. 4950 Ft. from S Section Line   |
|  |   | ys. 4290 Ft. from E Section Line  |
| EASE OPERATOR L. D. Drilling                                   | , Inc.  | SEC. 21 TWP. 20 RGE. 12 (K) or (W)  |
| DDRESS R.R. 1 Box 183 B G                                      | reat Bend. Kansas 67530   | COUNTY Barton   |
| PHONE# ( 316) 793-3051OPER#                                    | 11 1 05   |   |
| haracter of Well D&A   | Plugging Commenced <u>7:00 A.M. 11-</u> 1-                                  |   |
| Oil, Gas, D&A, SWD, Input, Wa                                  | Plugging Completed 9:00 A.M. 11-1-  |   |
|  |   | or to plugging this well? Yes   |
| which KGC/KOHE Joint Office di                                 |   | <del></del>   |
|  | _   |   |
| s ACO-1 filed? yes If  |   |   |
| Producing Formation  | Depth to Top  | BottomT.D. 3461'  |
| Show depth and thickness of al                                 | ll water, oil and gas fo  | rmations.   |
| OIL, GAS OR WATER RECORDS                                      |   | CASING RECORD   |
| Formation Content  | From To Siz   |   |
| surface  | surf 261' 8   | 5/8" X  |
|  |   |   |
|  |   |   |
| placed and the method or metho                                 | ods used in introducing   | lugged, indicating where the mud fluid was<br>it into the hole. If cement or other plugs<br>ed, from feet to feet each set. |
| Spot 20 sx. at 3440  | 10 sx. at 40'   |   |
| 25 sx. at 660'   | 15 sx. in rat hole  | <u> </u>  |
|  | cription is necessary, u  | se <u>BACK</u> of this form.)   |
| Name of Plugging Contractor                                    | <u> Halliburton</u>   | License No  |
| ddress <u>Great Bend</u>                                       | Ks. 67530   | <u> </u>  |
| STATE OF Kansas  | COUNTY OF Barton  | ,ss.  |
| Don Popp   |   | (Employee of Operator) or (Operator) of   |
| bove-described well, being fi<br>tatements, and matters herein | n contained and the log   | says: That have knowledge of the facts, of the above-described well as filed that   |
| he same are true and correct,                                  | , so help me God.   | ature) ( AND AND  |
|  | . (Addr   | Don Popp  |
| 0000001055   |   | - In II STING COLLY NOUS AS - O WHI   |
|  | C - State of Mansas a   | is 15th day of November ,19 85  |
| BESSIE BY ACT. E   |   | Notary Public   |
| My CommissiAo  | CERRITATURE COMMISSION 0-89   | Bessie M. DeWerff   |

NOV 2 1 1985 11-21-85

Form CP-4 Revised 08-84