STATE OF KANSAS	N COMMISSION	WELL PLUGGING RECORD K.A.R62-3-117				API NUMBER 15-009-04920-00-00	
130 S. Market, Roc Wichita, KS 57202	om 2078	2078			LEASE N	LEASE NAME Hulme B	
RECEIVE TYPE OR PRINT				AETT HO	WELL NUMBER 6		
SEP 18 2006 and return to Consistely SEP 18 2006 and return to Cons. Div. 9 10 02 office within 30 days. KCC WICHITA Lease operator Herman L. Loeb					3630'	Ft. from S Section Line	
					990'	Ft. from E Section Line	
					sec2	SEC. 21 TWP. 20s RGE. 12 (E) or (E)	
ADDRESS P.O. Box 524, Lawrenceville, IL 62439-0524					COUNTY	COUNTY Barton	
PHONE (812) 853-3813 OPERATORS LICENSE NO. 3273					Date We	Date Well Completed N/A	
Character of WellOil					Pluggir	Plugging Commenced <u>09/12/02</u>	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggia	g Completed <u>09/13/02</u>	
The plugging proposal was approved on09/12/02						(date)	
by <u>Jay Pfeife</u>	<u></u>				(K	CC District Agent's Name).	
is ACO-1 filed?	Jnknown If not	, is well	log e	ittached?_	No	·	
Producing Format!	Arbuckle	Depth	to 1	Top <u>N/A</u>	Batt	Tom N/A T.D. N/A 3480°	
Show depth and th	ickness of all wat	ter, oll a	nd ga	s formet!	ions.		
OIL, GAS OR WATE	R RECORDS	1 .			CASING REC	DRD	
Formation	Content	Pros .	To	Size	Put In	Pulled out	
•		-					
• • • • • •			<u>-</u>	<u>-</u>			
Describe in detail	1 the manner in wi	ich the w		os pinage	d ledies	ing where the mud fluid wa	
placed and the m	iethod or methods :	ised in in	trodu	icing it i	into the ho	ole. If cement or other plug	
Emergency pluggi	• the character (Jav Pfei	fer.	Drilled	lout of t	$\widetilde{\text{NE}}$ pipe at $630'$. Decided to $\widetilde{\text{NE}}$	
P&A. TIH with t	tubing to 620'.	Mixed & b	umbed	1 225 sx	60/40 nozi	mix - 10% gel with 500# hulls. & pumped 150 sx common with	
3% CaCl. Hooked	onto 8-5/8" and	numped 2	5 sx	cement	S. J. P. 2	2 Dalibed 130 SX Collision witch	
	• D C &	M Mall	Camu	:aima Tm	,		
	Contractor D.S. &	•	<u> 261.A</u>	iciny, in	ic.	License No. 6901	
· ·	< 231, Claflin, K		Ш	neman I	l oob	•	
	PONSTBLE FOR PLUGG			erman L.	roen		
STATE OF Kansas		סטאדץ סדי	B6	arton		,35•	
Edward S. Nemni		iuly sworn	On c	ath. save	(Employee o	of Operator) or (Operator) o lave knowledge of the facts	
bas ,ethometste	matters herein co	s benistne	nd th	e leg of	the above	-described well as filed tha	
राज इक्साब इटके रेटिये	and co <u>crect, so</u>	V J. MITCHI	ELL (d	Signeture) Duy	DS Emmil	
	My Appt, Expires	iblic - State of Ka	ińsas	Address	P.O. Box	231, Claflin, KS 67525	
	(My Appt, Expires	WOLESTON	` بــــــــــــــــــــــــــــــــــــ		J. DUX	-0-4 01411111 NO 0/JCJ	
	SUBSCRIBED AND SWI	ORN TO bef	ore -	e this 1	7th	September XX 2002	
-	SUBSCRIBED AND SWO	ORN TO bet	0 70 n		 /	September , KK 2002	
	SUBSCRIBED AND SWI		-	Kas	un 1.	September , XX 2002	

Revised 05-48

