

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

COLLECTION  
C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT  
SEP 03 1982  
EXPIRES

API Number 15- 097-20,865-  
(For office use only) 0000

1. Operator Dave Thomas Jr.

Starting Date 3 / 7 / 82  
Month Day Year

Mailing Address Box 2026

Street Address Box 2026

County KIOWA

City-State Farmington, NM Zip Code 87401

Sec. 8 Twp. 28 S. Rng. 20W ~~East~~ West

Contact person Dave Thomas Jr. Phone # 316-263-6401  
505-325-5750

Exact Spot Location 679'  
of Well NW<sup>1</sup>/<sub>4</sub> 729' FWL & 660' FNL

2. Contractor Santa Fe

Street Address Box 95

Nearest Lease Line 660'

City-State Belpre, KS Zip Code 67519

Lease Name Brenging

3. Type of Equipment: Rotary:  Air:  Cable Tools:

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

5. Well Classification: Infield  Pool Ext.  Wildcat

Well No. #1

6. Depth of Deepest Fresh Water within 1 mile NONE ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

Est. Total Depth 5000' ft.

8. Depth to Protect all Fresh Water (Table 1) 570' 200 ft.

9. Amount of Surface Casing to be set 625' 600 ft. \*

10. (Surface Casing) Alternate No. 1  Alternate No. 2

\$40.00 FEE PAID  3-3-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC# 1467

Signature of Operator Dave Thomas Jr.  
Richard E. Risher

R/C

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAR - 3 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**3-3-82**

**(MAIL IN ENVELOPE)**