

3-11-88

To: 1 040062
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 097-20,898-0000

C. NE SW, SEC. 28, T 30 S, R 19 (W) R

1980 feet from S section line
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5414

Lease Name Wheeler B Well # 2

Operator: J. Mark Richardson

County Kiowa 165.10

Name & Address 640 Century Plaza Bldg.

Well Total Depth 5080 feet

111 West Douglas

Conductor Pipe: Size _____ feet

Wichita, KS 67202

Surface Casing: Size 8 5/8 feet 641

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Greensburg Well Service License Number _____

Address 303 East Kansas, Box 632, Greensburg, KS 67054

Company to plug at: Hour: 10:30 a.m. Day: 11 Month: 3 Year: 19 88

Plugging proposal received from Carl Schield

(company name) J. Mark Richardson (phone) 316-723-3252

were: 4 1/2" at 5079' PBSD 4760' Perfs at 4693-97'

1st plug sand back to 4600' and dump 4 sx cement on top of sand through bailer,

2nd plug pump 4 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8"

wiper plug and pump 150 sx cement.

Plugging Proposal Received by Paul Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11 a.m. Day: 11 Month: 3 Year: 19 88

ACTUAL PLUGGING REPORT 1st plug sanded back to 4600' and dumped 4 sx cement on top of sand through bailer,

2nd plug pumped down 8 5/8" with 400 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls, released 8 5/8" wiper plug and pumped 150 sx cement.

Maximum pressure 900 psi and shut in 600 psi.

Remarks: Used 60/40 Pozmix 6% gel by B.J. Titan. Recovered 2316' of 4 1/2" casing.

(If additional description is necessary, use BACK of this form.)

(did not observe this plugging.)

INVOICED

DATE 3-16-88

DIV. NO. 20134

Signed Stephen J. Pfeifer (TECHNICIAN)

RECEIVED STATE CORPORATION COMMISSION MAR 15 1988 3-15-88

CONSERVATION DIVISION Wichita Kansas