

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-055-22485-00-00
Spot: SWSENE Sec/Twnshp/Rge: 28-21S-34W
1550 feet from S Section Line, 2150 feet from W Section Line
Lease Name: CRIST Well #: 2-28
County: FINNEY Total Vertical Depth: 5000 feet

Operator License No.: 4058 String Size Depth (ft) Pulled (ft) Comments
Op Name: AMERICAN WARRIOR, INC. SURF 8.625 1743 WITH 700 SX CMT
Address: PO BOX 399
GARDEN CITY, KS 67846

Well Type: DH UIC Docket No: Date/Time to Plug: 04/24/2018 1:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1770' WITH 50 SX CMT. 2ND PLUG AT 1080' WITH 50 SX CMT. 3RD PLUG AT 520' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: HEITH WALSH WitnessType: NONE
Date/Time Plugging Completed: 04/24/2018 3:30 PM KCC Agent: HEITH WALSH

Actual Plugging Report:

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Perfs:

INVOICED
MAY 07 2018

Remarks: USED 60/40 POZMIX 4% GEL BY OES.

Plugged through: DP

District: 01

Signed Heith Walsh
SA (TECHNICIAN)

RECEIVED
APR 25 2018
KCC DODGE CITY