

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-135-25656-00-00  
Spot: SW Sec/Twnshp/Rge: 16-18S-21W  
1896 feet from S Section Line, 2671 feet from E Section Line  
Lease Name: MELVIN Well #: 1-16  
County: NESS Total Vertical Depth: 4286 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PC	5.5	1400		WITH 125 SX CMT
PROD	5.5	4281	0	WITH 300 SX CMT
SURF	8.625	225		WITH 150 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/29/2018 11:00 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR INC Phone: (785) 398-2270

Proposed Plugging Method: PUMP 35 SX CMT & 200# HULLS. SPACER TO ANHYDRITE THEN CMT TO SURFACE. 50 SX CMT FOR BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 03/29/2018 12:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

TIED ONTO CASING & PUMPED 50 SX CMT & 200# HULLS, 54 BBL SPACER, & 135 SX CMT. MAXIMUM PRESSURE 2000#. SHUT IN WITH 1300#. TIED ONTO BACKSIDE & PUMPED 15 SX CMT. PRESSURED TO 300# & HELD.

Perfs:

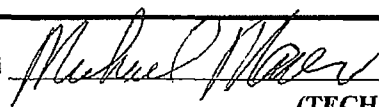
Top	Bot	Thru	Comments
4266	4285		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED  
APR - 9 2018  
KCC DODGE CITY

Form CP-2/3

INVOICED  
MAY 07 2018