

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-193-21014-00-00
Spot: NWNESWSW Sec/Twnshp/Rge: 18-7S-36W
1185 feet from S Section Line, 700 feet from W Section Line
Lease Name: CARPENTER TRUST Well #: 1-18
County: THOMAS Total Vertical Depth: 5025 feet

Operator License No.: 35147
Op Name: GULF EXPLORATION, LLC
Address: 9701 N. BROADWAY EXTENSION
OKLAHOMA CITY, OK 73114

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	303		225 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/05/2018 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: PAT MCGRAW Company: MURFIN DRILLING CO., INC. Phone: (405) 840-3371

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 04/05/2018 8:30 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @3010 w/50 sx
2nd plug @2015 w/100 sx
3rd plug @355 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUEST

Plugged through: DP

INVOICED

MAY 08 2018

4-30-18
KCC WICHITA
APR 30 2018
RECEIVED

District: 04

Signed _____

Pat Bedore

(TECHNICIAN)

CM

APR 10 2018