

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-121-26702-00-00
Spot: SWNWNE Sec/Twnshp/Rge: 23-16S-21E
4368 feet from S Section Line, 2217 feet from E Section Line
Lease Name: HUFFMAN Well #: 11
County: MIAMI Total Vertical Depth: 715 feet

Operator License No.: 9131
Op Name: JACK W SANDERS & SON, GENERAL P
Address: 4420 UTAH RD
WELLSVILLE, KS 66092

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	2	715		110 SX
SURF	7	21		5 SX

Well Type: EOR UIC Docket No: E18295.1 Date/Time to Plug: 04/17/2018 10:00 PM
Plug Co. License No.: 6084 Plug Co. Name: MCMULLIN, DOUGLAS
Proposal Rcvd. from: JACK SANDERS Company: Phone: (913) 963-1232

Proposed Plugging Method: cement from TD to surface according to information received from Levi Short, KCC rep.

Plugging Proposal Received By: LEVI SHORT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/17/2018 12:00 PM KCC Agent: LEVI SHORT

Actual Plugging Report:

Perfs:

RUN 1-INCH TUBING INSIDE 2-INCH CASING TO 700 FEET THEN PUMP PORTLAND TO SURFACE. PULL 1-INCH THEN TOP OFF WITH CEMENT. A TOTAL OF 11 SACKS OF CEMENT WERE USED TO PLUG THE WELL.

RECEIVED
KCC DIST # 3
APR 18 2018
CHANUTE, KS

LS

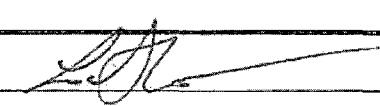
INVOICED
MAY 01 2018

Remarks: FAILED MIT.

Plugged through: TBG

District: 03

Signed



(TECHNICIAN)