

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-04970-00-00  
Spot: CNWSENE Sec/Twnshp/Rge: 30-20S-12W  
3630 feet from S Section Line, 990 feet from E Section Line  
Lease/Unit Name: FLANDERS Well Number: 3  
County: BARTON Total Vertical Depth: 3500 feet

Operator License No.: 4058  
Operator Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846 11/2

Conductor Pipe: Size feet:  
Surface Casing: Size 8.625 feet: 251 w/250 sxs. 113.75  
Production: Size 4.5 feet: 3470  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 11/02/2000 8:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: RICHARD MCINTYRE Company: QUALITY WELL SERVICE, INC. Phone: (316) 278-2026

Proposed Plugging Method: Ordered out 200 sxs 60/40 pozmix - 10% gel - 400# hulls.  
Shot casing at 1480' - 650' - 350'.

Plugging Proposal Received By: CASE MORRIS Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 11/02/2000 10:00 AM KCC Agent: JAY PFEIFER

Actual Plugging Report:

8 5/8" set at 251' w/250 sxs. 4 1/2" set at 3470'.  
11-02-2000 - Rigged up and sanded off bottom to 3390' and topped with 5 sxs cement.  
Ran in hole and shot casing at 1480' - casing did not free.  
Allied Cementing tied onto casing and pumped 70 sxs with 300# hulls and displaced with 15 bbls of water.  
Ran back in hole and shot casing at 650' - casing did not free.  
Allied tied onto casing and pumped 30 sxs with 100# hulls and displaced with 5 bbls of water. Shut in for the night.  
11-03-2000 - Ran in hole and shot casing loose at 350' - pulled up to 300'.  
Allied tied onto and circulated cement with 100 sxs.  
Pulled casing out of the hole.  
Hole standing full of cement.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 7 2000

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: ALLIED CEMENTING COMPANY

Plugged through: CSG

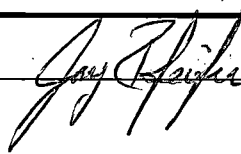
District: 04

INVOICED

DATE 11/8/00

INV. NO. 2001060947

Signed



(TECHNICIAN)

Form CP-2/3

NOV 03 2000

E. K. EDMISTON

#3 FLANDERS

30-20-12W  
NW SE NE

50

Contr. CO TOOLS

BARTON

County

E 1855DF Comm. 6/10/63 Comp. 8/8/63 IP PMP 25 BOPD, NW:

(ARB 3470-3500)

SMP Tops	Depth	Datum
ANH	663	+1192
HEEB	3074	-1219
BR LM	3195	-1340
LANS	3213	-1358
CONG	3450	-1595
ARB	3466	-1611
RTD	3500	-1645

Casing  
 8" 251/250 SX:  
 4" 3470:  
 DST 3325-50/2 HRS, 425' THIN WM,  
 SSO, BHP 1183-996#/30", FP  
 61-175#:  
 DST 3468-85/2 HRS, 300' GIP, 100'  
 HO&GCM, BHP 474-349#/20", FP  
 68-68#:  
 DST 3485-3500/2 HRS, 400' GIP,  
 60' HMC0, 120' HOCM, BHP 449-  
 383#/30", FP 49-91#:  
 CO: FU 450' FLUID/12 HRS, (100' O  
 150' MDY O + WTR) A 50: FU 400'  
 ROLLING GREEN EAST: CLN O, 100'  
 ACID WTR/12 HRS, A. 500:  
 SWB 1 1/4 BO, NW/1 HR, A  
 1000: FU 400' O/8 HRS,  
 SWB 1 1/4 BOPH, NW/4 HRS,  
 A 1250: FU 1000' O/12 HRS,  
 TR WTR, SWB 6BOPH/NW/8HRS,

INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS  
GEOL: N.D. CLARK