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PLUGGED

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 009-24192-0000

SW, SEC. 32, T. 20 S., R. 11 W1/2

330 feet from S section line

3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5122

Lease Name Ahrens-Mueller # 1

Operator: Woodman & Iannitti
Name & Address 704 Union Cent Bldg.
Wichita Ks.

County Barton 113.75

Well Total Depth 3500 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 257

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Woodman & Iannitti License Number 5122

Address Same

Company to plug at: Hour: _____ Day: 21 Month: 4 Year: 19 86

Plugging proposal received from R. Wheeler

(company name) Same (phone) _____

were: Order 175 sx. cem. 60/40 permix 6 7/8 gal.
Heavy mud between all plugs
Pump cem. down drill pipe.

1822 Anhydrite 580-600 Arbuckle 3417

Plugging Proposal Received by D.A.B.
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part (None)

Operations Completed: Hour: 7:15 AM Day: 22 Month: 4 Year: 19 86

ACTUAL PLUGGING REPORT

25 sx @ 3430

25 sx @ 600

100 sx @ 500

10 sx @ 40

15 sx in Rat Hole

Remarks: B.J. Titon

(If additional description is necessary, use BACK of this form.)

INVOICED

(did not observe this plugging.)
MAY 06 1986

DATE _____

INV. NO. 13660

Signed Paul F. Butthor
(TECHNICIAN) 3-2-86
5-2-86

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 4 15 86 month day year

API Number 15- 009-24,192.0000

OPERATOR: License # 5122 Name Woodman-Iannitti Drilling Company Address 704 Union Center Building City/State/Zip Wichita, Kansas 67202 Contact Person K.T. Woodman Phone (316) 265-7650

SW SE SW Sec. 32 Twp. 20 S, Rg. 11 East West 330 3630 Ft. from South Line of Section Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5122 Name Woodman-Iannitti Drilling Company City/State Wichita, Kansas

Nearest lease or unit boundary line Barton County Lease Name Ahrens-Mueller Well # 1

Well Drilled For: X Oil SWD X Infield X Mud Rotary Gas Inj Pool Ext Air Rotary OWWO Expl Wildcat Cable

Ground surface elevation feet MSL Domestic well within 330 feet: yes X no Municipal well within one mile: yes X no

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

Depth to bottom of fresh water Depth to bottom of usable water 250 Surface pipe by Alternate: 1 X 2 Surface pipe planned to be set 250 ft. Conductor pipe required Projected Total Depth 3526 feet Formation Arbuckle

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. Date 4-11-86 Signature of Operator or Agent Peter Iannitti Title Consultant

For KCC Use: Conductor Pipe Required feet; Minimum Surface Pipe Required 250 feet per Alt 1 Approved By 4-11-86 This Authorization Expires 10-11-86

AM. 4/16/86 water well at location

SW SE SW Sec. 32 Twp. 20 S, Rg. 11 East West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

will call back after hot anhydrite

1st plug @ 3391' feet depth with 20 sxs of 2nd plug @ 562 feet depth with 20 sxs of 3rd plug @ 300 feet depth with 75 sxs of 4th plug @ Solid bridge to 40' feet depth with 10 sxs of 5th plug @ feet depth with sxs of (2) Rathole with 15 sxs (b) Mousehole with 10 sxs

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. In Addition: Call district office after well is either plugged or production casing is cemented in. (Call 7 a.m. to 5 p.m. workdays)

District office use only:

API #15- 009-24,192 Surface casing of feet set with sxs at 19 Alternate 1 or 2 surface pipe was used. Alternate 2 cementing was completed @ ft. depth with 19 Hole plugged 19, agent

RECEIVED KCC - KDHE APR. 14 1986

RECEIVED STATE CORPORATION COMMISSION

MAY 05 1986

CONSERVATION DIVISION Wichita, Kansas

JOINT DIST #6 HAYS, KS