

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE NW NW

SEC. 21 TWP. 20 RGE. 12W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 6 Lease Galwicks

Operator Chas. Hulme Drlg. Cont. Address Box 36, Great Bend, Kansas

Field _____ County Barton

Total Depth 3465 Feet.

Plugging Contractor Chas. Hulme Drilling Contractors

Plugging Contractor's License No. _____

Address Box 36, Great Bend, Kansas

(Describe Briefly the manner in which the well was plugged)

Filled hole with heavy mud to 265'. Set plug and 1/2 sax hulls &
25 sax cement thru drill pipe. Mud to 40'. Set plug & 1/2 sax hulls &
10 sax cement which cemented to the base of the cellar.

Donald Truman
District Conservation Agent

Date November 14, 1957

RECEIVED
STATE CORPORATION COMMISSION

NOV 19 1957

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 21 T. 20 R. 12W
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