ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gon. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15.009.05252.0000



## State Corporation Commission

## CONSERVATION DIVISION

(Oli, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

CONSERVATION DIVISION

Wichita, Kansas

OCT 28 1963

Dear Sir:

mr. Jack Perkins		. Eduration		ias chis.
date requested permissi	on to plug th	e following de	scribed well	.:
Mr. E. K. Edmiston	guarantee	s payment of t	he plugging	fee,
Operator's full Name: E.K. Edmiston				
Complete Address:	501 lst. N	at'l. Bldg.,	Wichita,	Kansas
Lease Name:	Komarek	Well No.	# 8	. ,
Location:	SE SW NW	Sec. 29 Twp. 2	20 Rge. 12 (F	(W)
County	Barton	Total Depth_	3509 <b>0</b> 11 Wel	1 <u>X</u>
Gas WellInput Well	SWD Well	. D & A	_Lost Hole_	
Mr. Albert Schiffne	r_was instru	cted to plug t	he well as i	ollows:
8 5/8" 261 <b>' Cwc.</b>		general configuration of the graph proposal incorrect consequences and the configuration of t		
Sanded hole back	to 3450¹ &	dumped 4 sz	cement wl	1/dump
<u>bailer. Pulled pipe</u>	<u>Squeezed</u>	well with lo	) sx mud. 2	25 sx
cement, 4 sx mud, &	10 sx ceme	nt wh/ pump	truck, cer	nent <b>in</b> g
from 250' to base o	f cellar.			·

Very truly yours,

Conservation Division Agent